

## In II Nocturno

## Lectio IV

E

x Tractá-tu sancti Augustí-ni Epíscopi super Psal-

mos. Accédet homo ad cor altum, et exal-tá-bi-tur De-

us. Il-li di-xé-runt: Quis nos vi-dé-bit? De-fe-cé-runt scru-

tántes scru-ta-ti-ónes consí-li-a ma-la. Accéssit homo

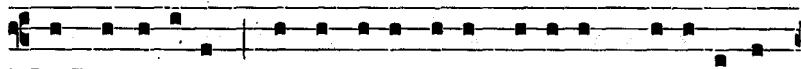
ad ipsa consí-li-a, passus est se tené-ri ut homo. Non

e-nim tene-ré-tur ni-si homo, aut vi-de-ré-tur ni-si ho-

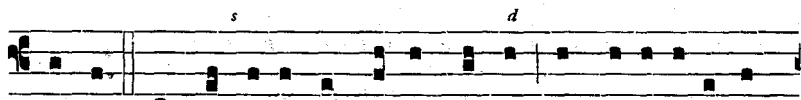
mo, (aut cæde-ré-tur ni-si homo,) aut cru-ci-fi-ge-ré-tur aut



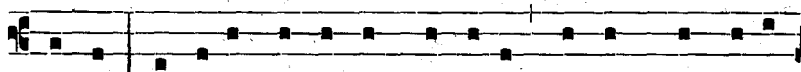
more-ré-tur ni-si homo. Accéssit ergo homo ad illas om-



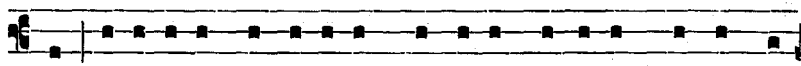
nes passi-ónes, quæ in illo ni-hil va-lé-rent, ni-si esset



homo. Sed si il-le non esset homo, non li-be-ra-ré-tur



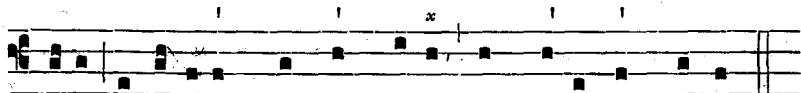
homo. Accéssit homo ad cor al-tum, id est, cor secré-



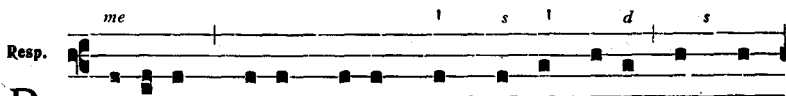
tum, objí-ci-ens aspécti-bus humá-nis hó-minem servans in-



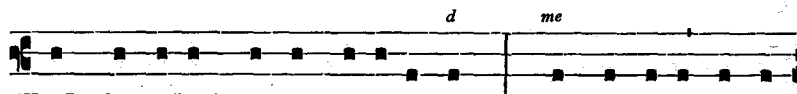
tus De-um: ce-lans formam De-i, in qua æquá-lis est



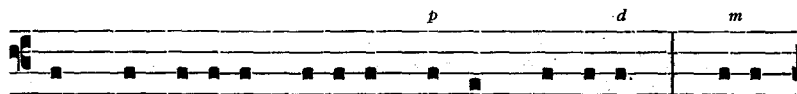
Patri, et ófferens formam servi, qua minor est Patre.



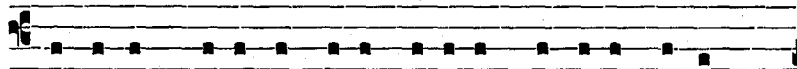
**R**e-céssit \* pastór noster, fons aquæ vivæ, ad cu-



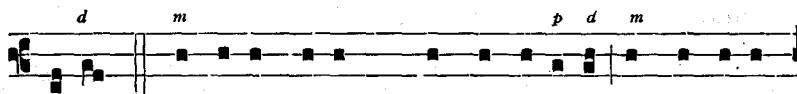
jus tránsi-tum sol obscu-rá-tus est: \* Nam et il-le captus



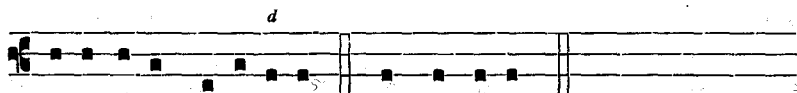
est, qui captívum tenébat pri-mum hó-mi-nem: hódi-



e portas mortis et seras pá-ri-ter Sal-vá-tor noster dis-

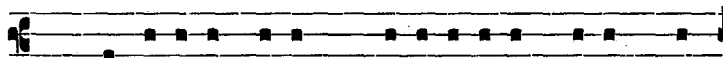


rú-pit.  $\psi$ . Destrúxit quidem claustra inférni, et subvértit

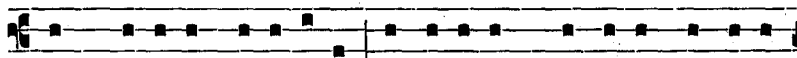


po-ténti-as di-á-bo-li. \* Nam et il-le.

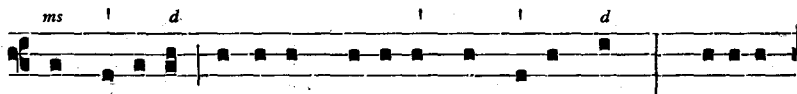
### Lectio V



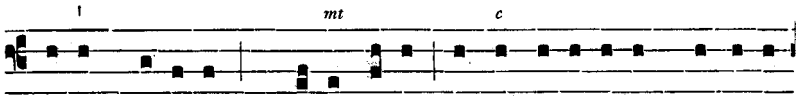
**Q**uo per-duxé-runt il-las scru-ta-ti-ónes su-as, quas



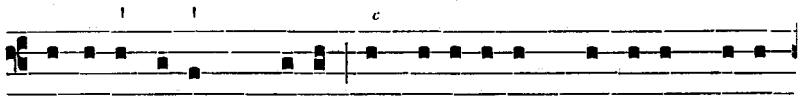
per-scru-tántes defe-cé-runt, ut é-ti-am mór-tu-o Dómi-no



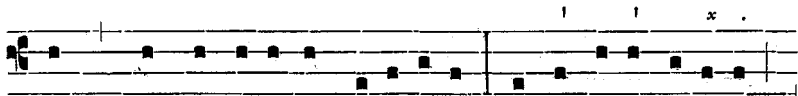
et sepúlto, custódes pó-ne-rent ad sepúl-crum? Di-xérunt



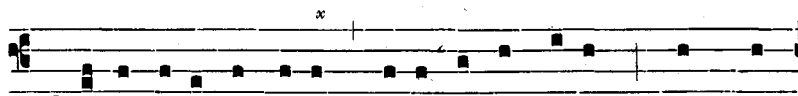
e-nim Pi-lá-to: Sedúctor il-le: hoc appella-bá-tur nómine



Dómi-nus Jesus Christus, ad so-lá-ti-úm ser-vó-rum su-ó-



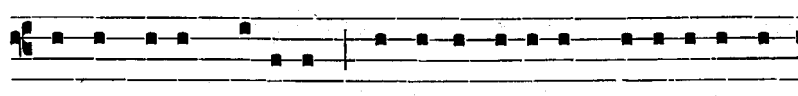
rum, quando di-cúntur seductóres: ergo il-li Pi-lá-to:



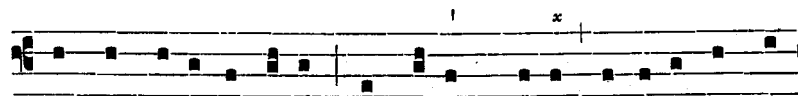
Sedúctor il-le, ínqui-unt, di-xit adhuc vi-vens: Post tres



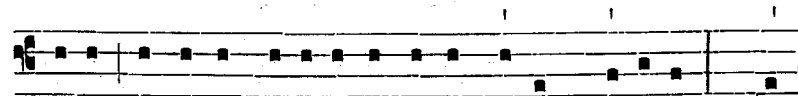
di-es, re-súrgam. Jube í-taque custo-dí-ri se-púlcrum us-



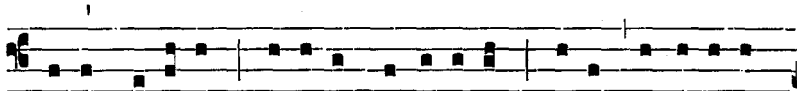
que in di-em térti-um, ne forte vé-ni-ant discí-pu-li e-



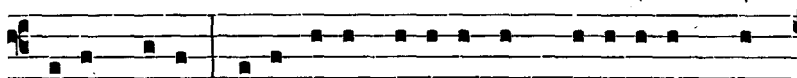
jus, et fu-réntur e-um, et di-cant ple-bi, Surré-xit a mór-



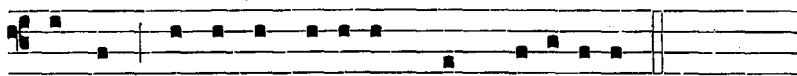
tu-is: et e-rit noví-ssimus error pe-jor pri-ó-re. A-it



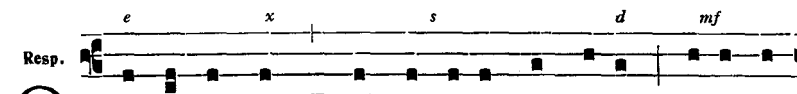
il-lis Pi-lá-tus: Ha-bé-tis custódi-am, i-te, custo-dí-te



si-cut sci-tis. Il-li autem abe-ún-tes muni-é-runt se-



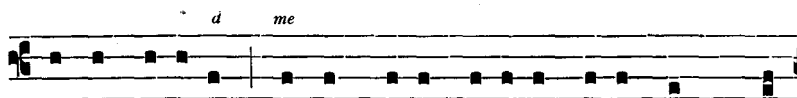
púlcrum, signán-tes lá-pi-dem cum custódi-bus.



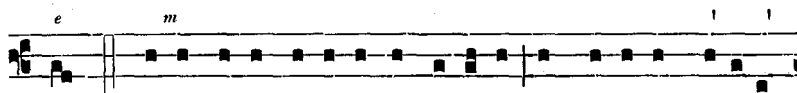
Resp.



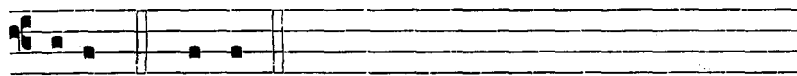
vos omnes, \* qui tran-sí-tis per vi-am, atté-ndi-



te, et vidé-te \* Si est do-lor sí-mi-lis si-cut do-lor me-

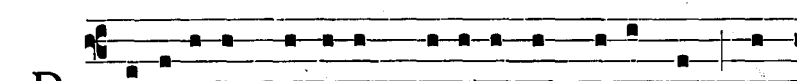


us. ŷ. Atté-ndi-te, uni-vér-si pó-pu-li, et vidé-te do-lórem



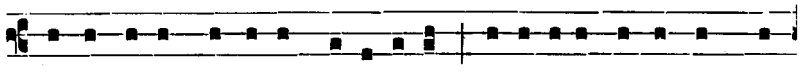
me-um. \* Si est.

### Lectio VI

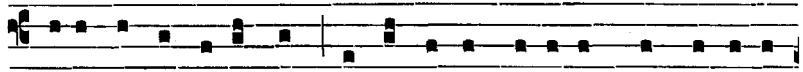


P

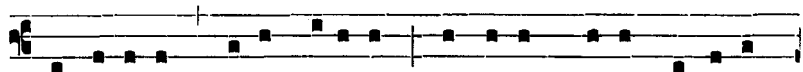
o-su-é-runt custódes mí-li-tes ad se-púlcrum. •Con-



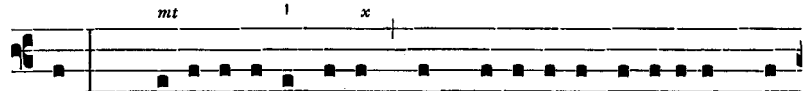
cússa terra Dóminus re-surréxit; mirá-cu-la facta sunt tá-



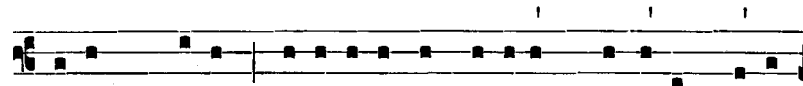
li-a circa sepúlcrum, ut et ip-si mí-li-tes, qui custódes



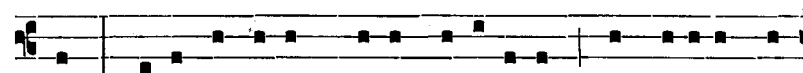
advé-nerant, testes fí-e-rent, si vellent ve-ra nun-ti-á-



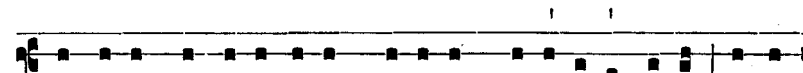
re. Sed a-va-rí-ti-a il-la, quæ capti-vá-vit discipulum có-



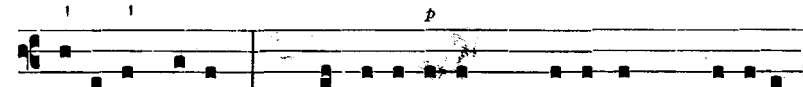
mi-tem Chri-sti, capti-vá-vit et mí-li-tem custódem sepúl-



cri. Dámus, ínqui-unt, vobis pe-cúni-am: et dí-ci-te, qui-



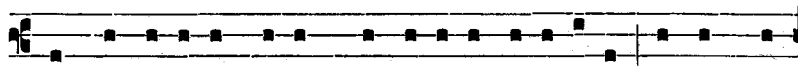
a vobis dormi-én-tibus vené-runt discípu-li e-jus, et ab-



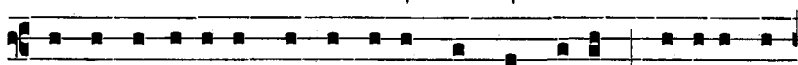
stu-lé-runt e-um. Ve-re de-fe-cé-runt scru-tántes scru-ta-ti-



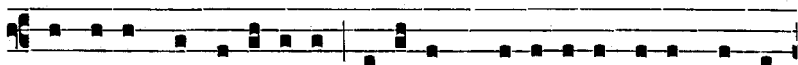
ónes. Quid est quod di-xísti, -o ín-fe-lix astú-ti-a? Tan-



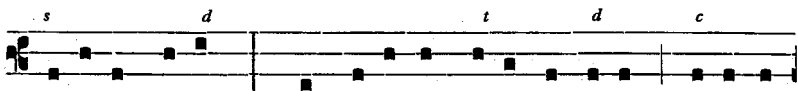
túmne dé-se-ris lucem consí-li-i pi-e-tá-tis, et in pro-



fúnda versú-ti-æ de-mérge-ris, ut hoc di-cas: Dí-ci-te, qui-



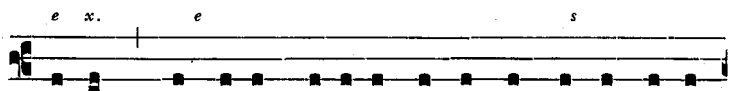
a vobis dormi-énti-bus vené-runt discí-pu-li e-jus, et ab-



stu-lé-runt e-um? Dor-mi-én-tes testes ádhi-bes; ve-re tu



ipse obdormísti, qui scru-tán-do tá-li-a de-fe-císti.



Resp.

**E**

c-ce \* quómo-do mó-ri-tur justus, et nemo pérci-



pit cordé: et vi-ri justi tollúntur, et nemo consí-de-rat: