


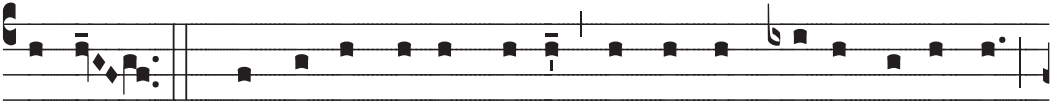
2025
Michael?

FERIA V. IN COENA DOMINI

Lectio I.



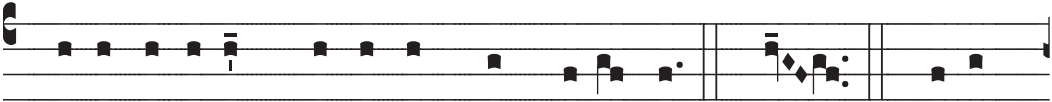
I Ncí-pit Lamentá-ti-o Je-remí-ae Prophé-tae.



ALEPH. Quomódo sédet só-la cí-vi-tas pléna pópu-lo :



fácta est quá-si vídu-a dómi-na génti-um : prínceps




provínci-árum fácta est sub tribú-to. BETH. Plórans



plorávit in nócte, et lácrimae é-jus in ma-xíllis é-jus : non



est qui conso-lé-tur é-am ex ómnibus cá-ris é-jus :



ómnnes amí-ci é-jus spre-vérunt é-am, et fácti sunt é-



i in-i-mí-ci. GHIMEL. Migrávit Júdas própter af-

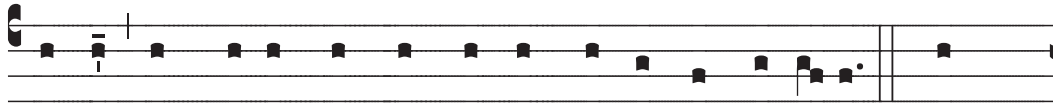


flicti-ónem et multítúdi-nem servi-tú-tis : habi-távit in-

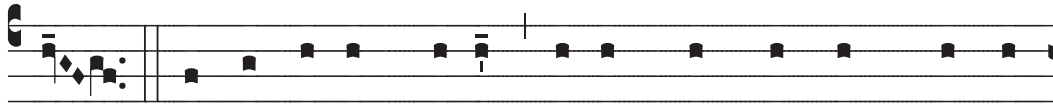
FERIA V. IN COENA DOMINI



ter géntes, nec invénit réqui- em : ómnes persecutó-res



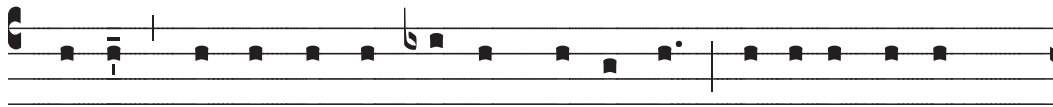
e-jus apprehendé-runt é-am inter angústi-as. DA-



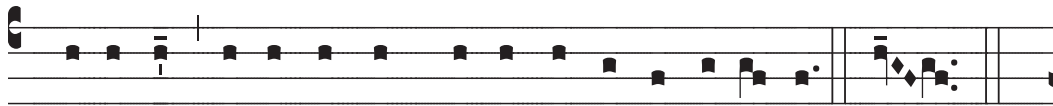
LETH. Ví- ae Sí-on lúgent e-o quod non sint qui vé-



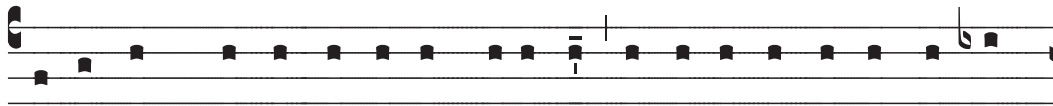
ni- ant ad so-lemni-tá-tem : ómnes pórtae é-jus de-



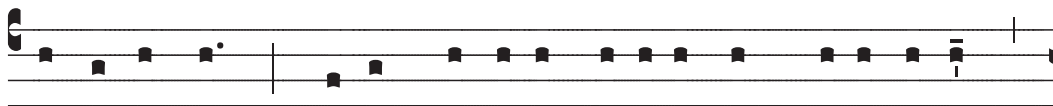
strúctae : sa-cerdó-tes é-jus geméntes : vírgines e-jus



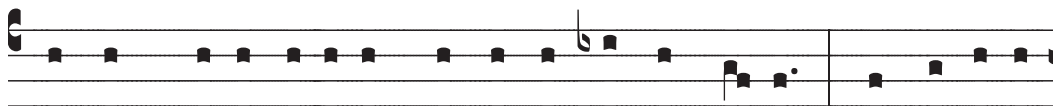
squa-lídae, et ipsa opprésa ama-ri-túdi-ne. HE.



Fácti sunt hóstes é-jus in cápi-te, in-imí-ci é-jus lo-cu-



ple-tá-ti sunt : qui-a Dóminus locútus est súper é-am



própter multi-túdinem in-iqui- tá-tum é-jus : párvu-li é-

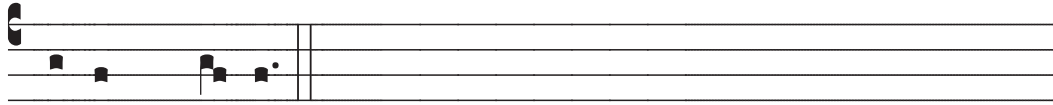


jus dúcti sunt in capti-vi-tá-tem, ánte fá-ci-em tribulán-

FERIA V. IN COENA DOMINI



tis. Jerú-sa-lem, Je-rúsa-lem, convérte-re ad Dóminum

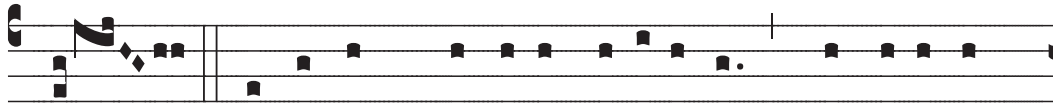


Dé-um tú- um.

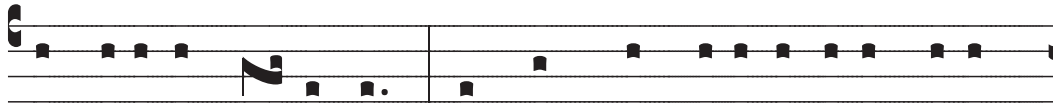
Lectio II.
(*Tonus alius*)

Ex Cod. Legionensi

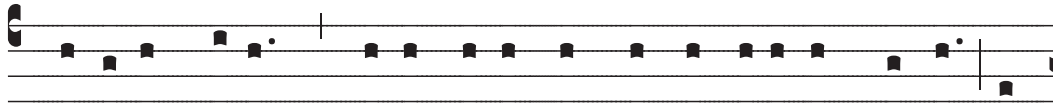
V AU. Et egréssus est a fí-li-a Sí- on ómnis
 décor é-jus : fácti sunt príncipes é-jus vél-ut a- rí-e-tes
 non inveni- éntes pá-scu-a: et abi-érunt ábsque forti-
 tú-dine ánte fá-ci-em subsequén-tis. ZA-IN. Recor-
 dáta est Jerúsa-lem di-érum afflicti-ónis sú-æ et præ-
 va-ri-ca-ti-ónis, ómni-um de-siderabí-li-um su-órum,
 quae habú-erat a di-ébus antí-quis, cum cáderet pópu-
 lus e-jus in mánu hostí-li, et non ésset auxi-li-á-tor :
 vidérunt e-am hóstes et de-ri-sérunt sábba-ta é-jus.



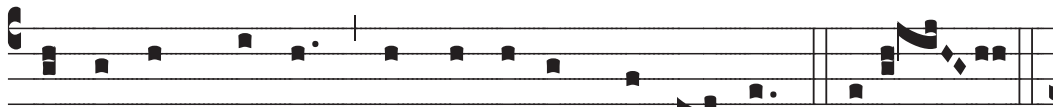
HETH. Peccá-tum peccávit Jerúsa-lem, proptére-a



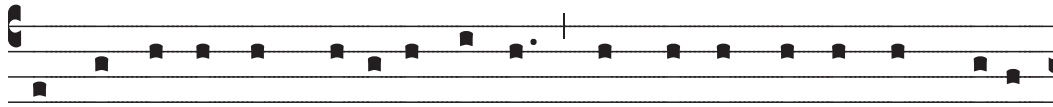
instabí-lis fá-cta est: ómnes, qui glori-fi-cábant é-am,



sprevérunt íllam, qui-a vidé-runt ignomíni-am e-jus: íp-



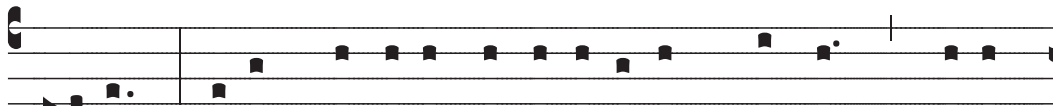
sa autem gémens conversa est retrór-sum. TETH.



Sórdes é-jus in pédibus é-jus, nec re-cordá-ta est fínis



sú-i: depó-si-ta est vehemé-ter, non hábens consola-



tó-rem: víde, Dómine, afflicti-ónem mé-am, quóni-



am eréctus est inimí-cus. Jerúsa-lem, Jerúsa-lem, con-

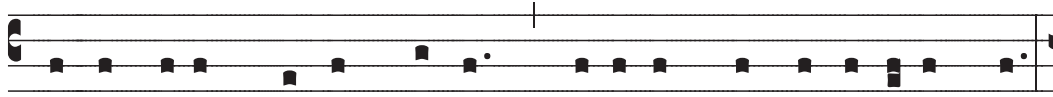


vértete ad Dóminum Dé-um tú-um.

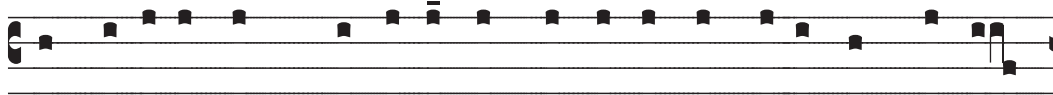
Lectio III.
(*Tonus alius*)

Ex Cod. Silensi

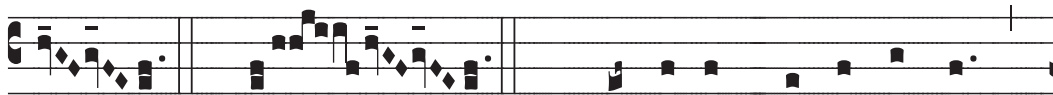
J OD. Mánum sú-am mí-sit hóstis ad
 ómni-a de-sidera-bí-li-a é-jus: qui-a ví-dit géntes
 ingræssas sanctu- á-ri-um sú-um, de quíbus præcéperas
 ne intra-rent in ecclé-si-am tú-am. CAPH
 Omnis pópulus é-jus gémens, et quærens pánem:
 dedérunt pre-ti-ósa quæque pro cí-bo ad refocillándam
 ánimam. Víde, Dómi-ne, et consíde-ra, quóni-am fác-
 ta sum ví-lis. LAMED. O vos ómnes
 qui transí-tis per ví-am, atténdi-te, et vidé-te si est



dó-lor sícut dó-lor mé-us : quóni-am vindemi-ávit me,

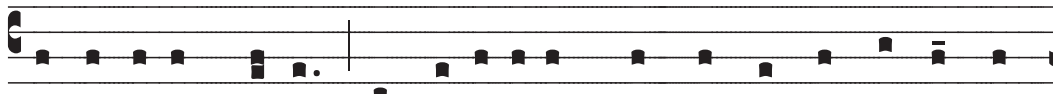


ut locútus est Dóminus in dí-e í-ræ furó-ris sú-i.

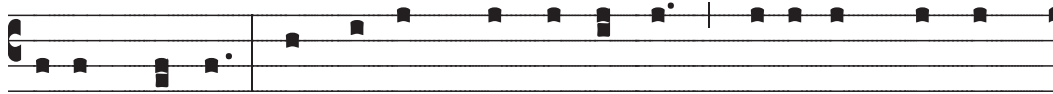


MEM.

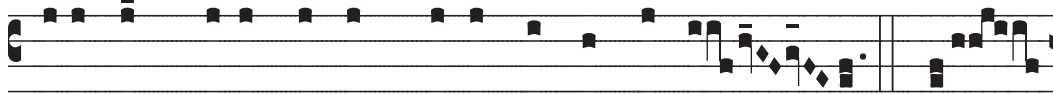
De excélso mí-sit ígnem



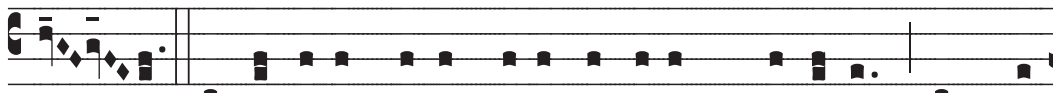
in óssibus mé-is, et erúdivit me : expándit ré-te pe-



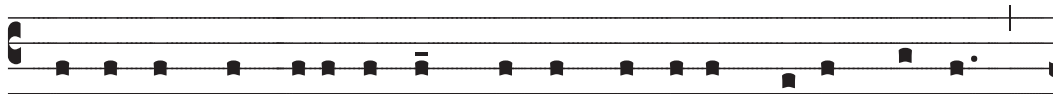
dibus mé-is, convértit me retrórsum : pósu-it me de-



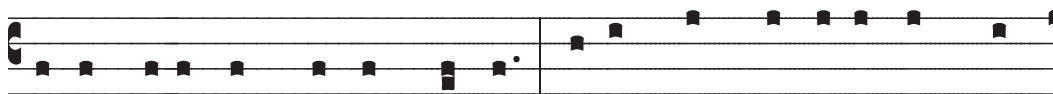
solá-tam, tóta dí-e mæró-re conféctam. NUN.



Vi-gi-lávit júgum iniqui-tátum me-árum : in ma-



nu é-jus convolútæ sunt, et impó-sitæ cóllo mé-o :



infirmáta est virtus mé-a : dédit me Dóminus in má-



nu, de qua non pótero súrge-re. Jerúsa-lem,

D E Lamenta-ti-ó-ne Jeremí-ae Prophé-tae.

HETH. Cogi-távit Dóminus dissipáre múrum

fí-li-æ Sí-on; te-téndit funícu-lum sú-um, et non avér-

tit mánum su-am a perdi-ti-ó-ne : luxítque antemurá-


le, et múrus pári-ter dissipá-tus est. TETH.

De-fíxæ sunt in térra pórtæ é-jus, perdí-dit et

contrívit véctes é-jus; régem é-jus et príncipes é-jus in

génti-bus : non est lex, et prophétæ é-jus non invené-

runt vi-si-ónem a Dómi-no. JOD.

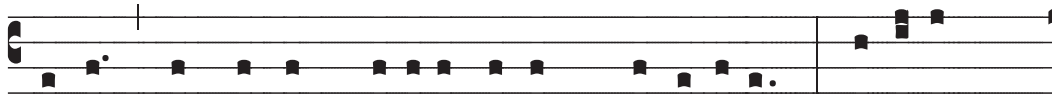


Sederunt in terra, conticu-é-runt sénes fí-li-æ Si-on;
 conspersérunt cíne-re cápi-ta su-a, accíncti sunt ci-lí-
 ci-is, abjecérunt in térram cápi-ta su-a vírgines Je-rú-
 sa-lem. CAPH. De-fe-cérunt præ lácrimis
 ócu-li me-i, conturbá-ta sunt vísce-ra me-a; effúsum
 est in térra jécur mé-um súper contri-ti-ó-ne fí-li-æ
 pópu-li me-i, cum de-fí-ce-ret párvu-lus et láctens in
 pláte-is óppi-di. Jerúsa-lem, Jerú-sa-lem, con-
 vértre-re ad Dóminum Dé-um tú-um.

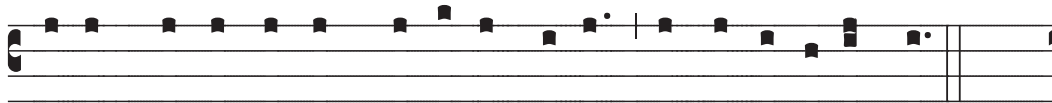
Lectio II.
(*Tonus alius*)

Ex Cod. Toletano

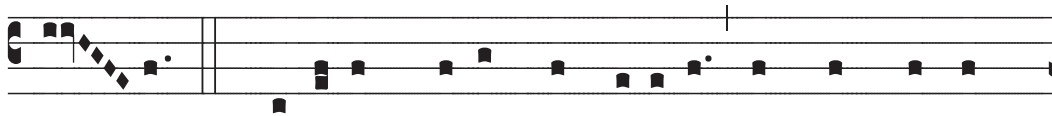
L AMED. Mátribus su-is dixerunt: Ubi est trí-ti-
cum et vínum? cum de-fi-cérent quá-si vulnerá-ti in
pláte-is ci-vi-tá-tis, cum exha-lá-rent ánimas su-as in
sínu mátrum su-á-rum. MEM. Cú-i compa-
rábo te? vel cu-i assimi-lábo te, fí-li- a Jerúsa-lem? cu-
i ex-æquábo te, et conso-lábor te, vírgo, fí-li- a Si-
on? Mágna est é-nim vé-lut máre contrí-ti-o tu-a: quis
medébi-tur tu- i? NUN. Prophétæ tu-i vidérunt
ti-bi fál-sa et stúl-ta: nec a-pe-ri-ébant in-iqui-tátem



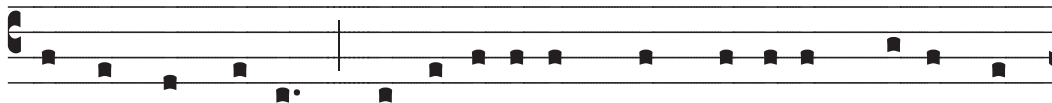
tu-am, ut te ad pœnitenti-am provocarent: vidérunt



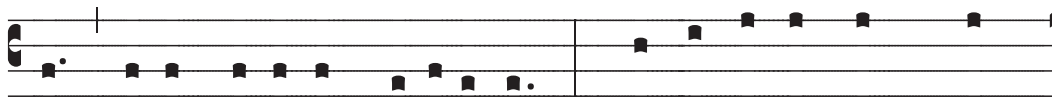
autem tí-bi assumpti-ónes fâlsas, et e-jecti-ó-nes.



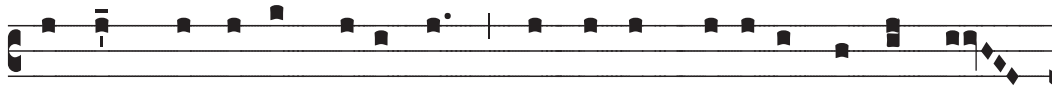
SA- MECH. Plausérunt super te mánibus ómnes transe-



úntes per vi-am: si-bi-lavérunt, et movérunt cáput sú-



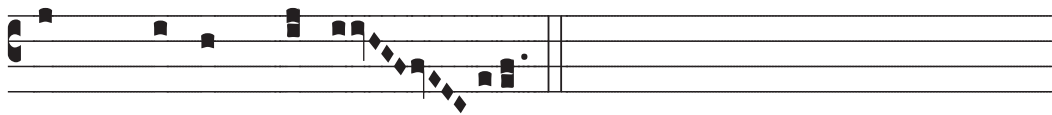
um súper fí-li-am Jerúsa-lem: Haécci-ne est urbs, di-



céntes, perfécti decó-ris, gáudi-um univérsæ térræ?



Jerúsa-lem, Jerúsa-lem, convérte-re ad Dómi-



num Dé-um tú-um.

Lectio III.
(*Tonus alius*)

Ex Cod. Legionensi

A - LEPH. Ego vir vídens paupertá-tem
 mé- am in vírga indigna-ti-ó- nis é-jus. A-
 LEPH. Me minávit, et addúxit in té-ne-bras, et
 non in lú-cem. ALEPH. Tántum in me vér- tit
 et convértit má-num sú-am tó- ta di- e. BETH.
 Vetústam fé-cit péllem mé-am et cárnem
 mé- am: contrívit ós-sa mé-a. BETH. Ædi-fi-
 cávit in gýro me- o, et circumdédit me félle
 et labó-re. BETH. In tenebró-sis collocávit

FERIA VI. IN PARASCEVE



me, quá-si mórtu-os sem-pi-térnos. GHIMEL.



Circumædi-ficá-vit advérsum me, ut non egré- di-



ar; ag-gra-vávit cómpedem mé-um. GHIMEL.



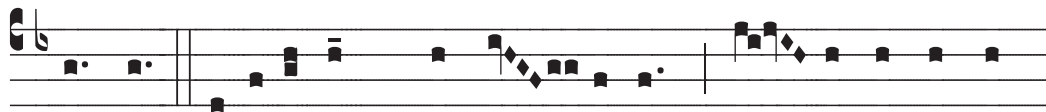
Sed, et cum clamávero, et rogá- vero, ex- dú-sit o-



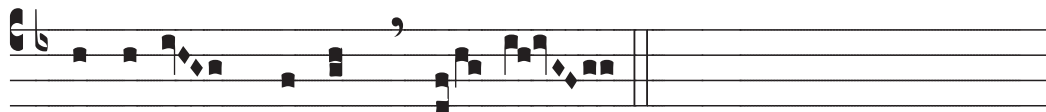
ra-ti- ónem me-am. GHIMEL. Conclú-sit vi-as



me-as lapí-dibus quá- dris, sé- mi-tas mé- as sub-



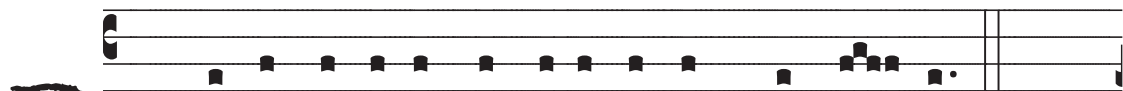
vér-tit. Jerúsa-lem, Je-rú- sa-lem, con-vérte-re ad



Dóminum Dé-um tú-um.

Lectio I.
(*Tonus alius*)

Ex Cod. Silensi



D È Lamenta-ti-ó-ne Jeremí-ae Prophé- tae.



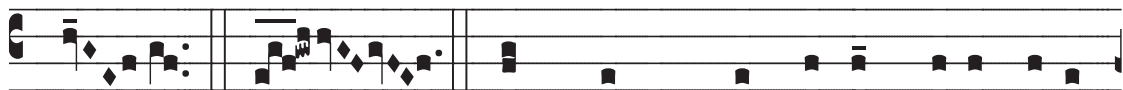
HETH. Mi-se-ri-córdi-æ Dómini, qui-a non sūmus



consúmpti : qui-a non defecérunt mi-sera-ti-ónes é-




jus. HETH. Nóvi di-lúcu- lo, múlta est fídes



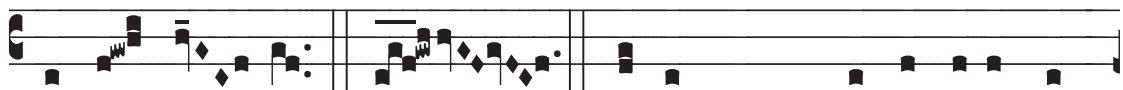
tu- a. HETH. Pars me-a Dó-minus, díxit áni-



ma me-a: proptére-a exspectábo e- um. TETH.



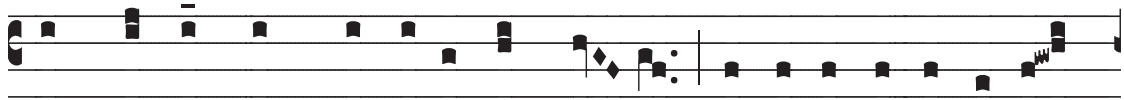
Bónus est Dóminus sperántibus in e- um, ánimæ quæ-



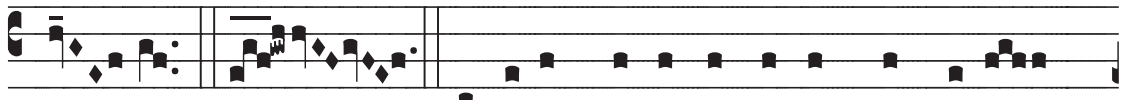
rénti íl- lum. TETH. Bonum est præsto-lári cum



si-lénti-o salu-tá-re De- i. TETH. Bónum



est vi-ro, cum portáve-rit jú-gum ab ado-lescénti-a



su- a. JOD. Sedébit so-li-tá-ri-us, et tacé-



bit: quí- a levá-vit súper se. JOD. Pónet in



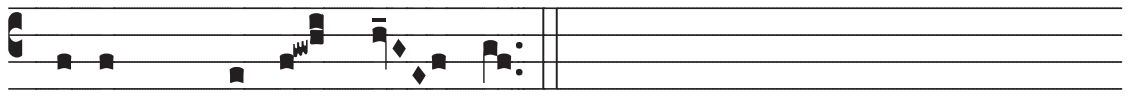
púlve-re os sú-um, si fóрте sit spes. JOD.



Dá-bit percu-ti-énti se ma-xíl-lam, saturábi-tur op-



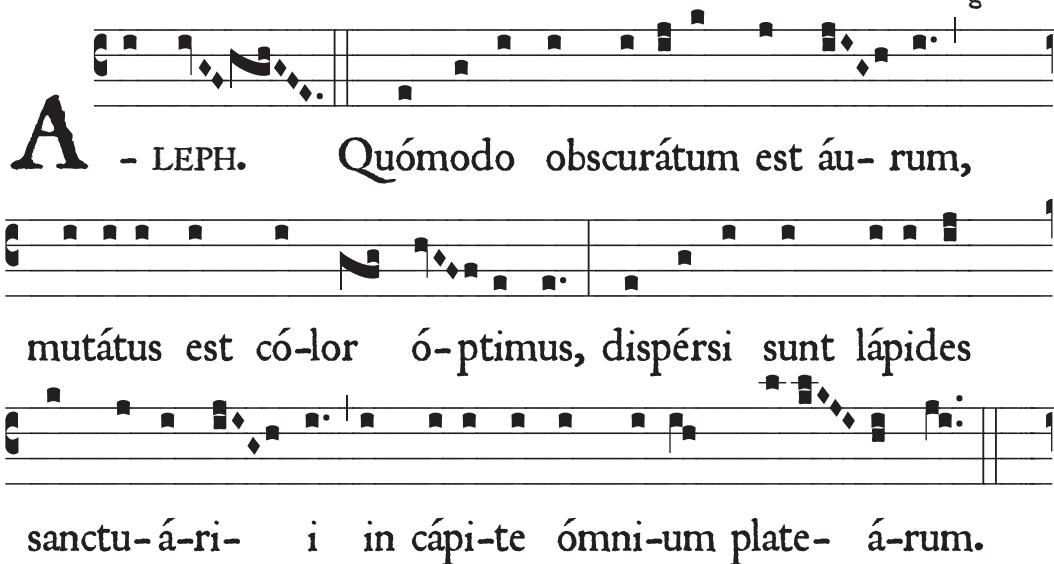
pró-bri-is. Jerúsa-lem, Jerúsa-lem, convértere ad Dó-



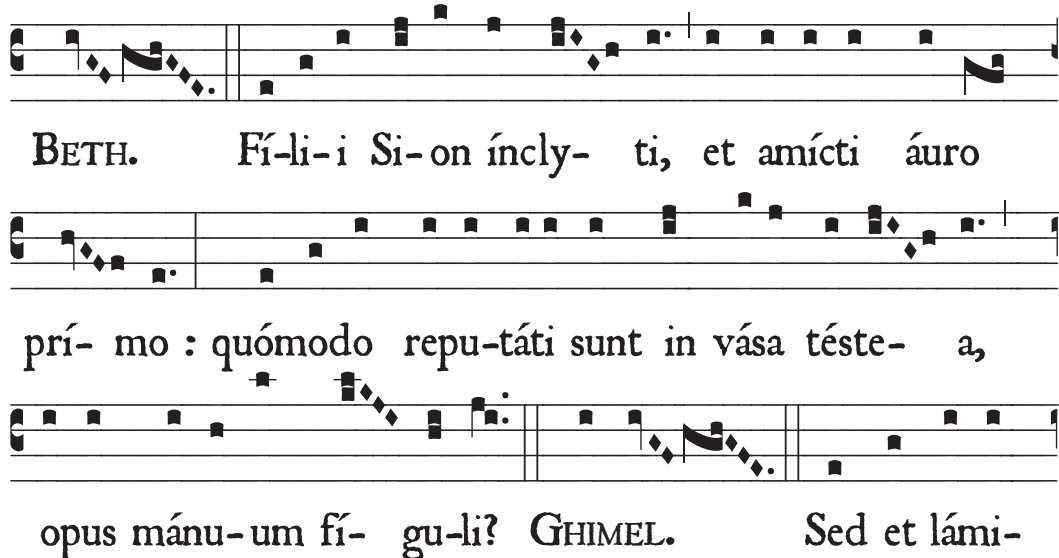
minum Dé-um tú- um.

Lectio II.
(*Tonus alius*)

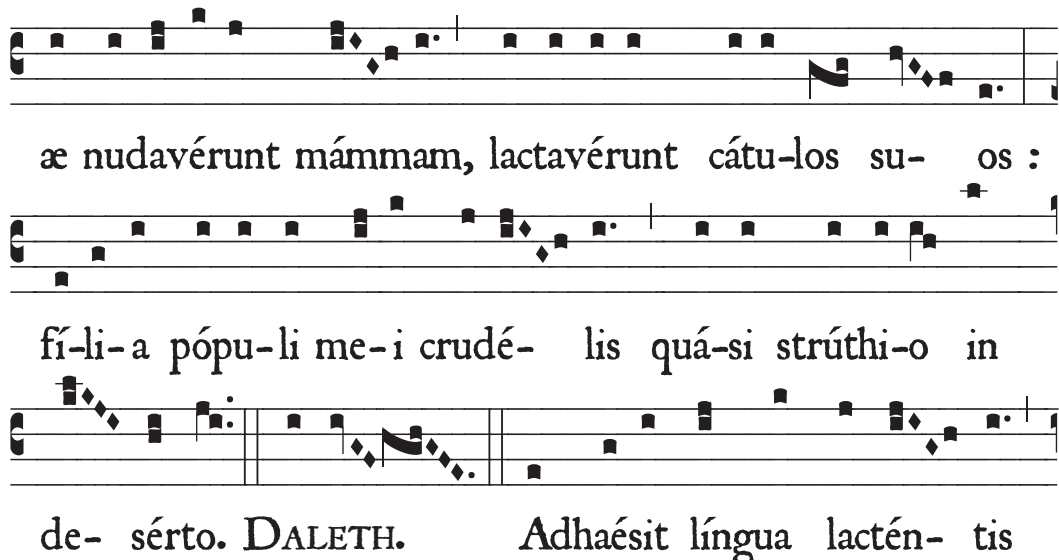
Ex Cod. Legionensi



A - LEPH. Quómo- do obscurátum est áu- rum,
mutátus est có- lor ó- ptimus, dispérsi sunt lápides
sanctu- á- ri- i in cápi- te ómni- um plate- á- rum.



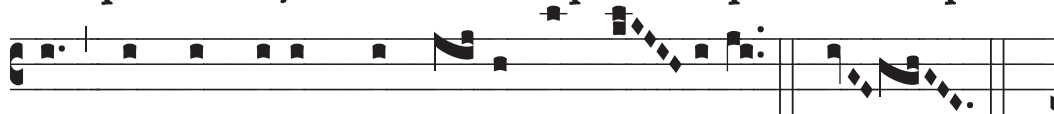
BETH. Fí- li- i Si- on ínclý- ti, et amícti áuro
prí- mo : quómo- do repu- táti sunt in vása téste- a,
opus mánu- um fí- gu- li? **GHIMEL.** Sed et lámí-



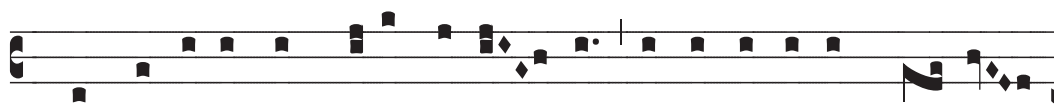
æ nudavérunt mámmam, lactavérunt cátu- los su- os :
fí- li- a pópu- li me- i crudé- lis quá- si strúthi- o in
de- sérto. **DALETH.** Adhaésit língua lactén- tis



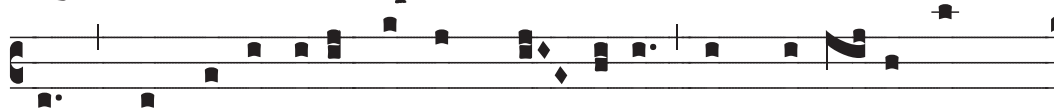
ad palátum éjus in sí- ti: párvu-li pe-ti-érunt pá-



nem, et non erat qui fránge-ret é- is. HE.



Qui vescebántur voluptu-ó- se, inter-i- érunt in ví-



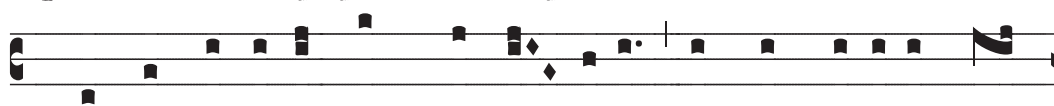
is; qui nutri-ebántur in cró- ce-is, amplexá-ti sunt



stér- co-ra. VA-U. Et má-jor effécta est i-ní-



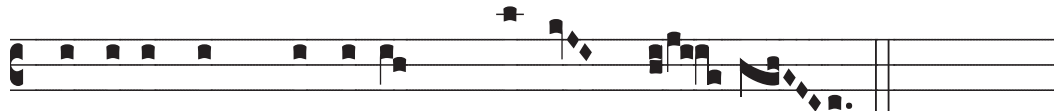
qui-tas fí-li-æ pópu-li me-i peccáto Sodo-mó- rum,



quæ subvérta est in momén- to, et non cepérunt in



é-a má- nus. Jerúsa-lem, Jerú- sa-lem, con-



vértere ad Dóminum Dé-um tú- um.

Lectio III.
(*Tonus alius*)

Ex Cantatorio Escorialensi.

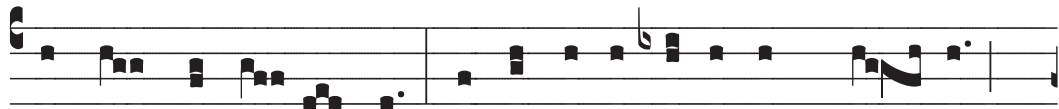
I Ncí-pit orá- ti-o Je-re-mí- ae prophé- tae. Re-
cordá-re, Dómine, quid accí-de-rit nó- bis : intu-é-re,
et ré- spi-ce oppróbri-um nó- strum. Hæ-rédi-tas
nóstra vérsa est ad a-li-é- nos, dómus nóstræ ad
extrá- ne-os. Pupíl-li facti sú- mus ábsque pá- tre,
mátres nóstræ quá- si ví- du-æ. A-quam nóstram
pe-cúni-a bí- bimus : lígna nostra pré-ti-o compa-
rá- vimus. Cerví-cibus nostris minabá-mur, lás- sis
non dabá- tur ré- qui-es. Ægýpto dédimus má- num



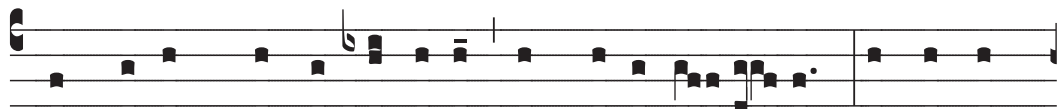
et Assý-ri- is, ut sa-tu-ra-ré-mur pá- ne. Pátres nóstri



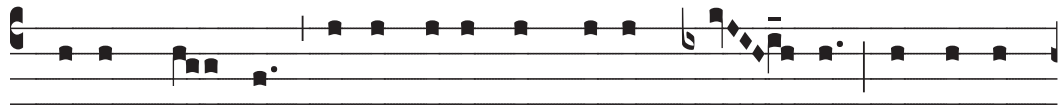
peccavé- runt, et non sunt : et nos in-iqui-tá-tes e-



ó-rum portá- vi- mus. Sérví domi-ná-ti sunt nó- stri:



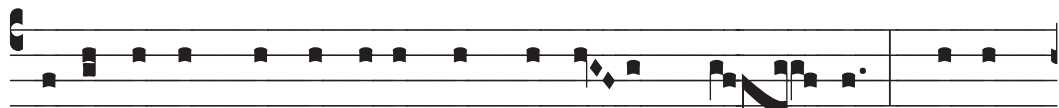
non fú-it qui re-dímeret de mánu e- ó-rum. In a-ni-



mábus nó-stris affe-rebá-mus pánem nó- bis, a fá-ci-



e gládi-i in de-sér- to. Péllis nóstra, quá-si cli- bānus



exústa est a fá-ci-e tempestá-tum fá- mis. Mu-li-



é-res in Sí-on humi-li-a-vé-runt, et vír- gines in ci-



vi-tá-tibus Jú- da. Je-rúsa-lem, Je-rúsa- lem, con-



vér- te-re ad Dóminum Dé- um tú- um.