

SABBATO SANCTO

I classis

AD MATUTINUM

IN I NOCTURNO

Altare sit nudum, cum Cruce et quatuor candelabris accensis tantum, quæ post actionem liturgicam ferie præcedentis remanserunt.

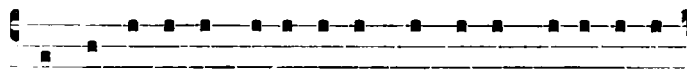
I

1 antiphona VIII G



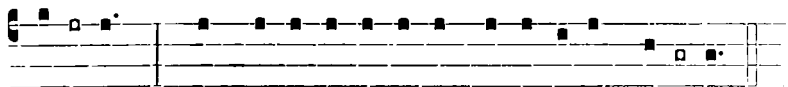
N pa-ce * in id-íp-sum, dórmi- am et requi- és-cam.

Psalmus 4



C

Um invo-cá-rem exaudí-vit me De- us iustí- ti- æ



me- æ : * in tri-bu- la- ti- ó- ne di- la- tásti **mi-** hi.



Flexa : peccá- re : †

2. Miserére **mei**, * et exáudi oratió**nem meam**.

3. Fílii hóminum, úsquequo gravi **corde**? * ut quid dilígitis vanitátem et quæritis **mendácium**?

4. Et scitote quoniam mirificavit Dominus sanctum suum : * Dominus exaudiet me cum clamavero *ad eum*.

5. Irascimini, et nolite peccare : † quae dicitis in cordibus vestris, * in cubilibus vestris *compungimini*.

6. Sacrificate sacrificium iustitiae, † et sperate in Domino. * Multi dicunt : Quis ostendit *nobis bona*?

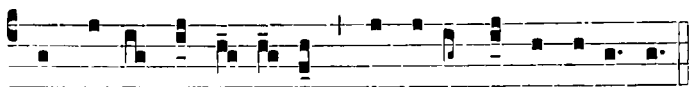
7. Signatum est super nos lumen vultus tui, Domine : * dedisti laetitiam in *corde meo*.

8. A fructu frumenti, vini et olei sui, * multiplicati sunt.

9. In pace in idipsum * dormiam et *requiescam*.

10. Quoniam tu, Domine, singulariter *in spe* * *constituisti* me.

Anti-
phona

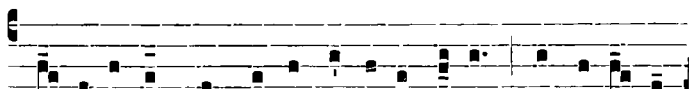


In pa-ce in id- ipsum, dórmi- am et requi- escam.

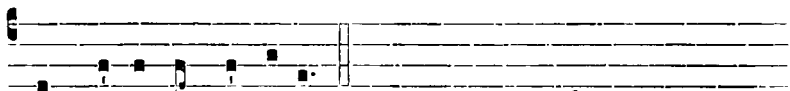
2 ant.

IV E

H



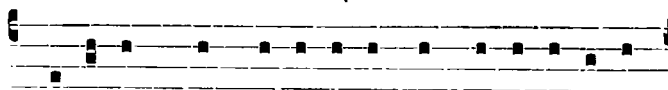
A-bi-tá-bit * in ta-berná-cu-lo tu-o, requi- escet



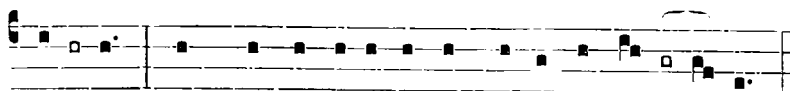
in monte sancto tu-o.

Psalmus 14

D



Omi-ne, quis ha-bi-tá-bit in ta-berná-cu-lo



tu- o? * aut quis requi- escet in monte *sancto* tu- o?

2. Qui ingreditur *sine mácula*, * et operatur *iustitiam* :

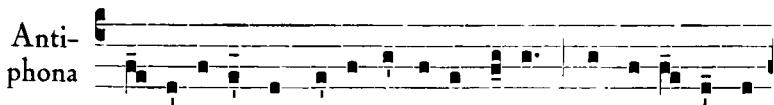
3. Qui loquitur veritatem in corde suo, * qui non egit dolum in lingua sua :

4. Nec fecit proximo suo malum, * et opprobrium non accepit adversus proximos suos.

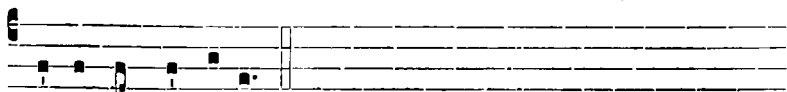
5. Ad nihilum deductus est in conspectu eius malignus : * timentes autem Dominum glorificat :

6. Qui iurat proximo suo, et non decipit, † qui pecuniam suam non dedit ad usuram, * et munera super innocentem non accepit.

7. Qui facit hæc, * non movetur in æternum.



Ha-bi-tabit in taberná-cu-lo tu-o, requi-és-cet in



monte sancto tu- o.

3 ant.
VII c
transp.

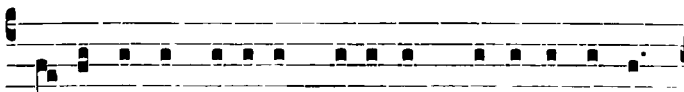
C



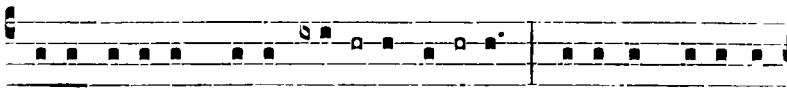
Aro me- a * requi-és-cet in sp̄.

Psalmus 15

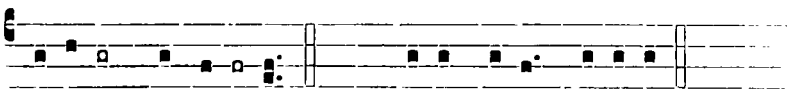
C



Onsérva me, Dómine, quóni- am spe-rá-vi in te : †



Di-xi Dómi-no : De- us me- us es tu, * quóni- am bonó-rum



me-ó-rum non e- ges. Flexa : vi- as vi-tæ, †

2. Sanctis, qui sunt in **terra eius**, * mirificávit omnes voluntátes **meas** in eis.

3. Multiplicátæ sunt infirmitátes eórum : * póstea accelera-
vérunt.

4. Non congregábo conventícula eórum **de sanguínibus**, * nec memor ero nóminum eórum per **lábia mea**.

5. Dóminus pars hereditátis meæ, et **cálicis mei** : * tu es, qui restítues hereditátem **meam mihi**.

6. Funes cecidérunt mihi **in præcláris** : * étenim heréditas mea **præclára est mihi**.

7. Benedicám Dóminum, qui tríbuit mihi **intelléctum** : * însuper et usque ad noctem increpuérunt me **renes mei**.

8. Providébam Dóminum in conspéctu **meo semper** : * quóniam a dextris est mihi, **ne commóvear**.

9. Propter hoc lætátum est cor meum, et exsultávit **língua mea** : * însuper et caro mea requiésceat **in spe**.

10. Quóniam non derelínques ánimam meam **in inférno** : * nec dabis sanctum tuum vidére **corruptiónem**.

11. Notas mihi fecisti vias vitæ, † adimplébis me lætítia cum **vultu tuo** : * delectatiónes in délixtera tua **usque in finem**.

Anti-
phona

Ca-ro me- a requi- éscet in spe.

V. In pa-ce in id-ípsum. R̃. Dórmi- am et requi- éscam.

Vel :

V. In pa-ce in id-ípsum. R̃. Dórmi- am et requi- éscam.

Pater noster. *secreto.*

Lectio prima

Cap. 3, 22-30

D

E lamenta-ti-ó-ne Ie-remí-æ prophé-tæ.

Heth. Mi-se-ri-córdi-æ Dómi-ni qui- a non sumus consúm-

pti : qui- a non de-fe-cé-runt mi-se-ra-ti-ónes e- ius. Heth.

No-vi di-lúcu-lo, multa est fí-des tu- a. Heth. Pars

me- a Dómi-nus, di-xit á-nima me- a : proptér-e- a exspe-

ctábo e- um. Teth. Bonus est Dóminus spe-ránti-bus in

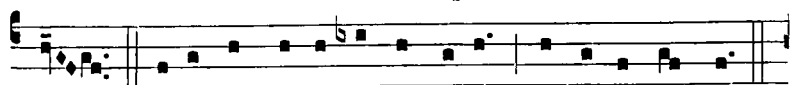
e- um, á-nimæ quærénti il-lum. Teth. Bonum est præsto-

lá-ri cum si-lénti-o sa-lu-tá-re De- i. Teth. Bonum est vi-ro,

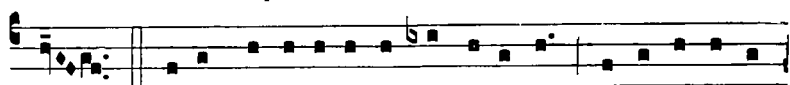
cum por-táve-rit iugum ab ado-lescénti- a su- a. Iod.



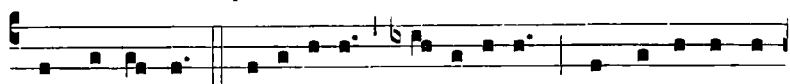
Sedé-bit so-li-tá-ri-us, et tacé-bit : qui-a levávit su-per se.



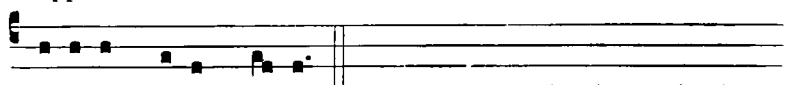
Iod. Ponet in púlve-re os su-um, si forte sit spes.



Iod. Da-bit percu-ti-énti se maxíl-lam, sa-tu-rá-bi-tur



oppró-bri-is. Ie-rú-sa-lem, Ie-rú-sa-lem, convérte-re ad

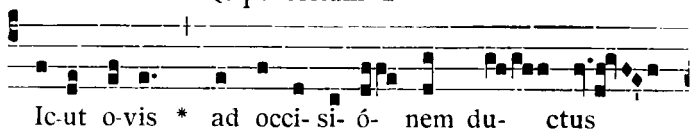


Dó-minum De-um tu-um.

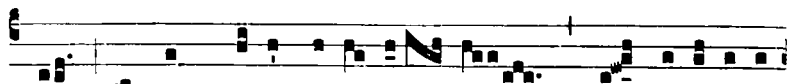
Responsorium I

IV

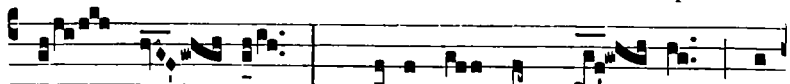
S



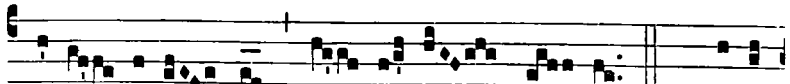
Ic-ut o-vis * ad occi-si-ó-nem du-ctus



est, et dum ma-le tracta-ré-tur, non apé-ru-it



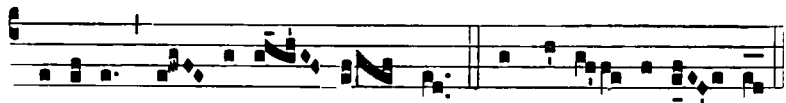
os su-um : trá-dí-tus est ad mor-tem, * Ut



vi-vi-fi-cá-ret pó-pu-lum su-um. V. Trá-dí-



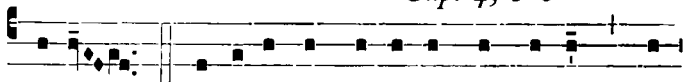
dit in mortem á-nimam su- am, et inter sce-



le-rá-tos re- pu-tá- tus est. * Ut vi-vi- fi-cá- ret.

Lectio secunda

Cap. 4, 1-6

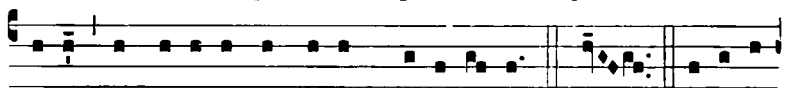


A

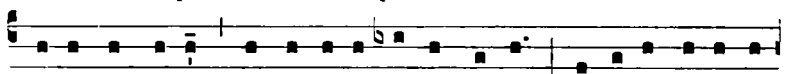
- leph. Quómodo obscu-rá-tum est aurum, mu-



tá-tus est co-lor óptimus, dispérsi sunt lá-pi-des sanctu-á-



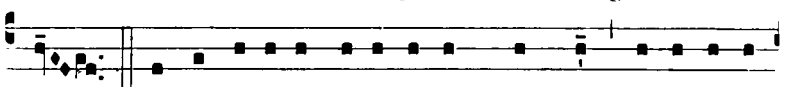
ri- i in cá-pi-te ómni- um pla-te- á- rum? Beth. Fí- li- i



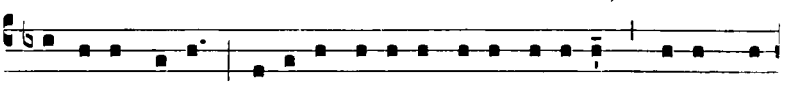
Si- on ín-cli-ti, et amícti auro primo : quómodo repu-tá-



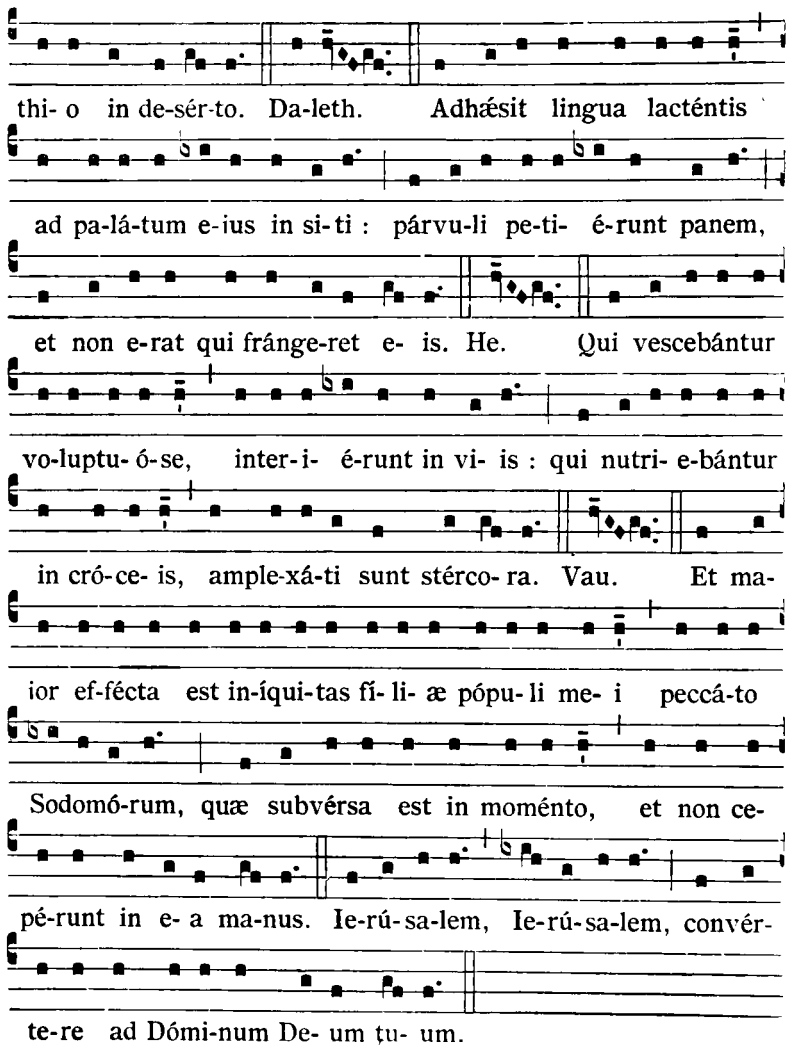
ti sunt in va-sa téste- a, opus mánu- um fí-gu- li? Ghi-



mel. Sed et lámi-æ nuda-vé-runt mammam, lacta-vé-runt



cá-tu-los su- os : fí- li- a pópu- li me- i crudé- lis, qua-si strú-

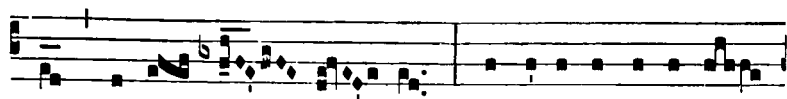


thi-o in de-sér-to. Da-leth. Adhæsit lingua lactentis
 ad pa-lá-tum e-ius in si-ti : párvu-li pe-ti- é-runt panem,
 et non e-rat qui frá-nge-ret e- is. He. Qui vescebántur
 vo-luptu- ó-se, inter-i- é-runt in vi- is : qui nutri- e-bántur
 in cró-ce- is, ample-xá-ti sunt stér-co- ra. Vau. Et ma-
 ior ef-fécta est in-íqui-tas fí-li- æ pó-pu-li me- i peccá-to
 Sodomó-rum, quæ subvërsa est in momé-to, et non ce-
 pé-runt in e- a ma-nus. Ie-rú-sa-lem, Ie-rú-sa-lem, convér-
 te-re ad Dó-mi-num De- um tu- um.

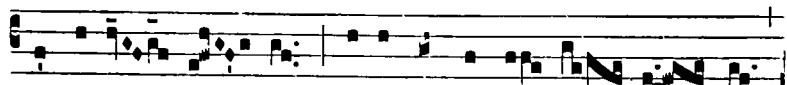
Responsorium II



I^v E-rú-sa-lem, * sur- ge et éxu-e te vé-sti-



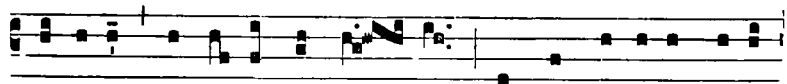
bus iu-cun-di-tá-tis : indú-e-re cí-ne-re



et ci-lí-ci-o, * Qui-a in te oc-cí-sus est



Salvá-tor Isra-ël. ∇. Deduc qua-si torrémentem



lácrimas per di-em et no-ctem, et non tá-ce-at pu-píl-



la ó-cu-li tu-i. * Qui-a.

Lectio tertia

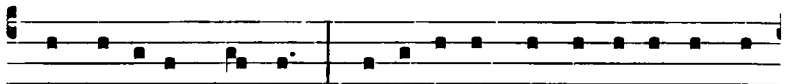
Cap. 5, 1-11

I

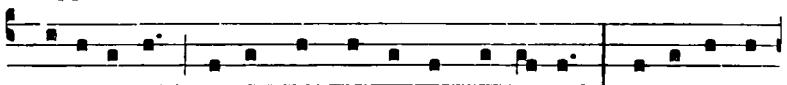
N-ci-pit o-rá-ti-o le-remí-æ prophé-tæ. Re-cordá-



re, Dómi-ne, quid ac-cí-de-rit no-bis : intu-é-re, et réspi-ce



oppróbri-um nostrum. He-ré-di-tas nostra versa est ad

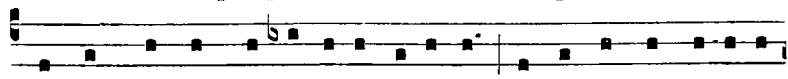


a-li-é-nos : domus nostræ ad extrá-ne-os. Pu-píl-li fa-

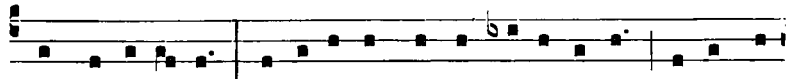
Sabbato sancto



cti sumus absque patre, matres nostræ qua-si ví-du æ.



Aquam nostram pe-cú-ni- a bí-bimus : ligna nostra pré-ti- o



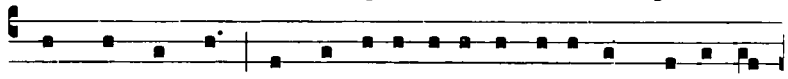
compa-rá-vimus. Cerví-ci-bus nostris mi-na-bámur, lassis non



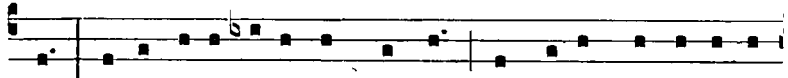
da-bá-tur réqui- es. Ægýpto dé-dimus manum, et Assý-



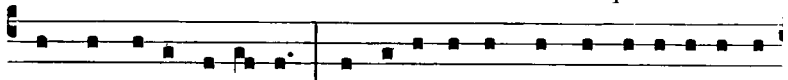
ri- is, ut sa-tu-ra-rémur pa-ne. Patres nostri pecca-vé-



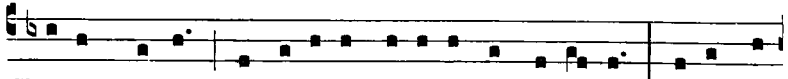
runt, et non sunt : et nos in-iqui-tá-tes e-ó-rum portá-vi-



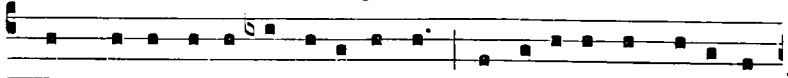
mus. Servi domi-ná-ti sunt nostri : non fu-ít qui red-íme-



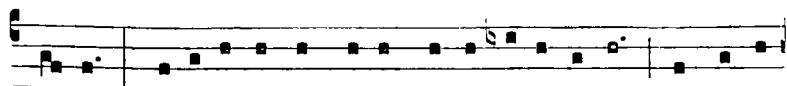
ret de manu e-ó-rum. In a-nimá-bus nostris affe-rebámus



panem no-bis, a fá-ci- e glá-di- i in de-sérto. Pellis no-



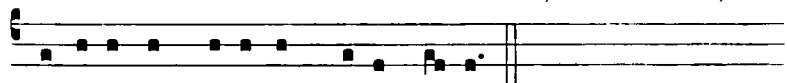
stra, qua-si clí-ba-nus exústa est a fá-ci- e tempestá-tum



famis. Mu-lí-e-res in Si-on humi-li-a-vé-runt, et vír-gi-



nes in ci-vi-tá-ti-bus lu-da. Ie-rú-sa-lem, le-rú-sa-lem, con-



vé-rte-re ad Dó-mi-num De-um tu-um.

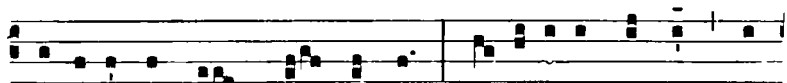
Alter tonus, ad libitum



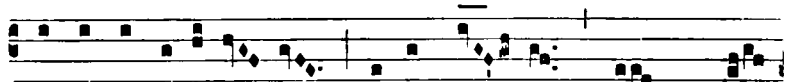
I N-ci-pit o-rá-ti-o Ie-remí-æ prophé-tæ.



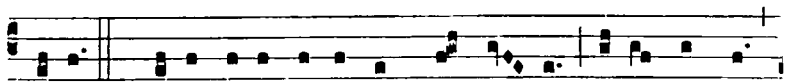
Re-cordá-re, Dó-mi-ne, quid accí-de-rit no-bis : intu-é-re, et



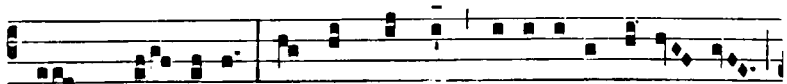
rés-pi-ce oppró-bri-um nostrum. He-ré-di-tas nostra ver-



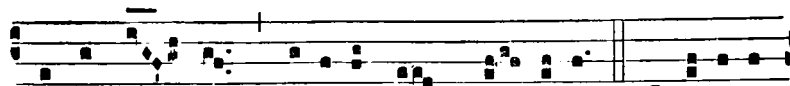
sa est ad a-li-é-nos : domus no-stræ ad extrá-



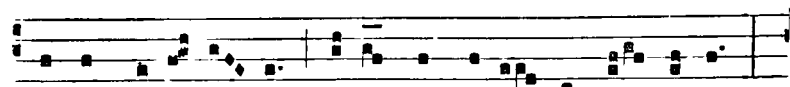
ne-os. Pu-píl-li facti sumus absque pa-tre, matres nostræ



qua-si ví-du-æ. Aquam nostram pecú-ni-a bí-bi-mus :



ligna no-stra pré-ti-o com-pa-rá-vimus. Cerví-ci-bus



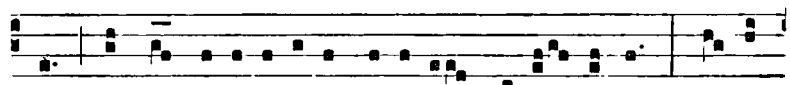
nostris mi-na-bá-mur, lassis non dabá-tur ré-qui-es.



Ægýpto dé-dimus ma-num, et Assý-ri-is, ut sa-



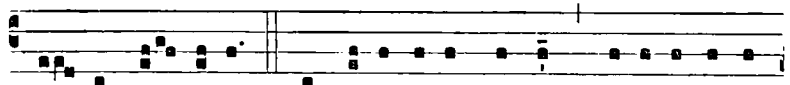
tu-ra-rémur pane. Patres nostri peccavé-runt, et non



sunt : et nos in-iqui-tá-tes e-ó-rum portá-vimus. Servi



domi-ná-ti sunt no-stri : non fu-it qui re-dí-me-ret de



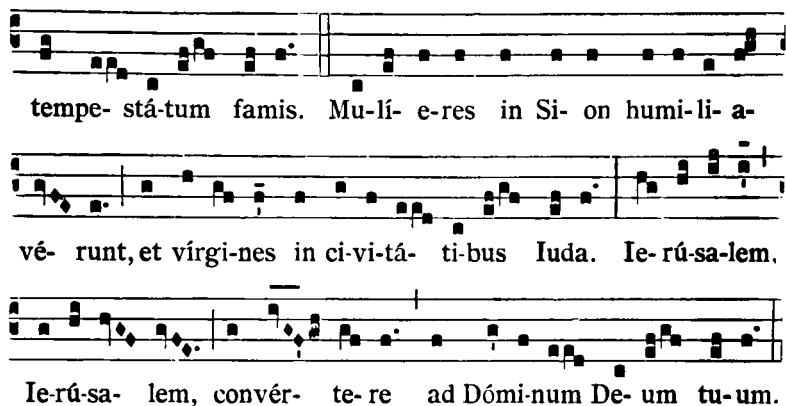
ma-nu e-ó-rum. In a-nimá-bus nostris affe-re-bámus



panem no-bis, a fá-ci-e glá-di-i in de-sérto. Pel-

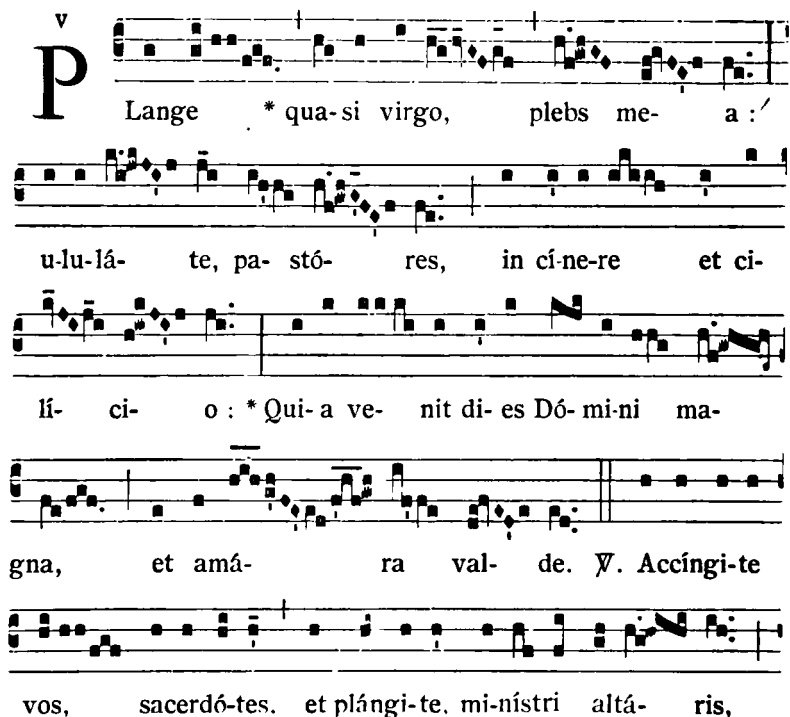


lis nostra, qua-si cli-banus exústa est a fá-ci-e

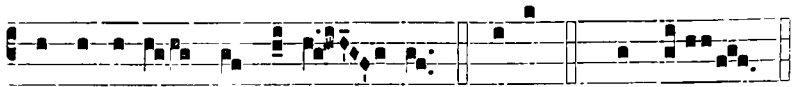


tempe- stá-tum famis. Mu- lí- e-res in Si- on humi-li- a-
 vé- runt, et vír-gi- nes in ci- vi- tá- ti- bus Iuda. Ie- rú- sa- lem,
 Ie- rú- sa- lem, convér- te- re ad Dó- mi- num De- um tu- um.

Responsorium III



P^v Lange * qua- si virgo, plebs me- a :
 u- lu- lá- te, pa- stó- res, in cí- ne- re et ci-
 lí- ci- o : * Qui- a ve- nit dí- es Dó- mi- ni ma-
 gna, et amá- ra val- de. ∇ . Accíngi- te
 vos, sacer- dó- tes. et plángi- te, mi- ní- stri altá- ris,



aspér-gi-te vos cí-ne-re. * Qui- a. R̃. Plange.

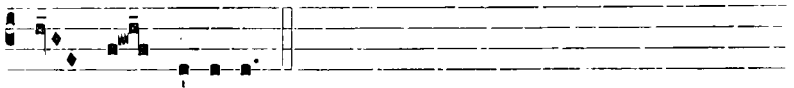
IN II NOCTURNO

1 ant.

v a
E

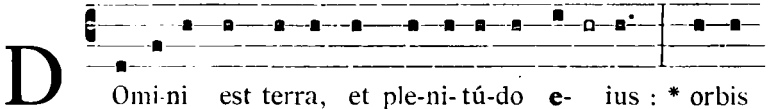


- levámi-ni, * portæ æ-terná-les, et intro-í-



bit Rex gló-ri-æ.

Psalmus 23



D

Omi-ni est terra, et ple-ni-tú-do e- ius : * orbis



terrá-rum, et u-ni-vér-si qui há-bi-tant in e- o.



Flexa : prínci-pes, ve- stras, †

2. Quia ipse super mária fundávit eum : * et super flúmina præparávit eum.

3. Quis ascéndet in montem **Dómini**? * aut quis stabit in loco **sancto eius**?

4. Innocens mánibus et mundo corde, † qui non accépit in vano ánimam **suam**, * nec iurávit in dolo **próximo suo**.

5. Hic accípiet benedictiónem a **Dómino** : * et misericórdiam a Deo salutári **suo**.

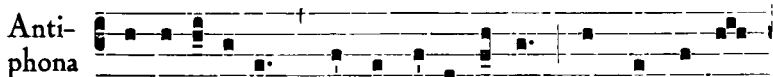
6. Hæc est generatio quærentium eum, * quærentium faciem Dei **Iacob**.

7. Attollite portas, principes, vestras, † et elevámini, portæ æternáles : * et introíbit rex **glóriae**.

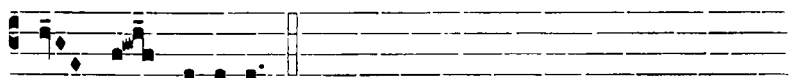
8. Quis est iste rex glóriae? † Dóminus fortis et **potens** : * Dóminus **potens** in **prælio**.

9. Attollite portas, principes, vestras, † et elevámini, portæ æternáles : * et introíbit rex **glóriae**.

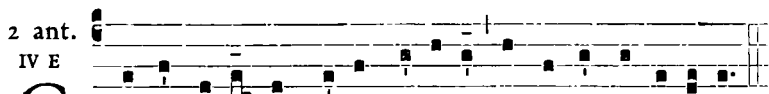
10. Quis est iste rex **glóriae**? * Dóminus virtutum ipse est rex **glóriae**.



E-levámi-ni, portæ æ-terná-les, et intro- í-

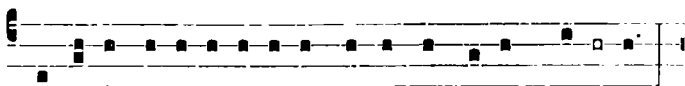


bit Rex gló-ri-æ.

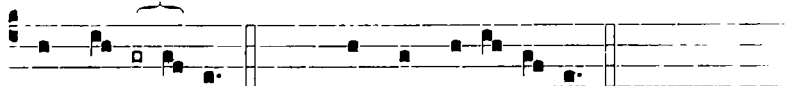


C Re-do vi-dé-re * bona Dómi-ni in terra vi-vénti-um.

Psalmus 26



D Dóminus il-luminá-ti-o me- a, et sa-lus **me-** a, *



quem ti- **mé**-bo? ∇. 2.... * a quo tre-pi-**dá**-bo?

2. Dóminus protéctor *vitae meae*, * a quo *trepidábo*?

3. Dum apprópíant super *me nocéntes*, * ut *edant carnes meas* :

4. Qui tribulant me inimici mei, * ipsi infirmati sunt, et ceciderunt.

5. Si consistant adversum me castra, * non timebit cor meum.

6. Si exurgat adversum me praelium, * in hoc ego sperabo.

7. Unam petii a Domino, hanc requiram, * ut inhabitem in domo Domini omnibus diebus vite meae :

8. Ut videam voluptatem Domini, * et visitem templum eius.

9. Quoniam abscondit me in tabernaculo suo : * in die malorum protexit me in abscondito tabernaculi sui.

10. In petra exaltavit me : * et nunc exaltavit caput meum super inimicos meos.

11. Circuivi, et immolavi in tabernaculo eius hostiam vociferationis : * cantabo, et psalmum dicam Domino.

12. Exaudi, Domine, vocem meam, qua clamavi ad te : * misere mei et exaudi me.

13. Tibi dixit cor meum, exquisivit te facies mea : * faciem tuam, Domine, requiram.

14. Ne avertas faciem tuam a me : * ne declines in ira a servo tuo.

15. Adiutor meus esto : * ne derelinquas me, neque despicias me, Deus, salutaris meus.

16. Quoniam pater meus, et mater mea dereliquerunt me : * Dominus autem assumpsit me.

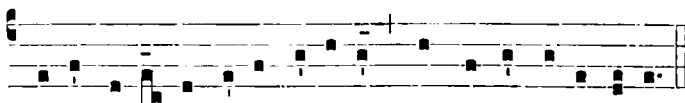
17. Legem pone mihi, Domine, in via tua : * et dirige me in semitam rectam propter inimicos meos.

18. Ne tradideris me in animas tribulantium me : † quoniam insurrexerunt in me testes iniqui, * et mentita est iniquitas sibi.

19. Credo videre bona Domini * in terra viventium.

20. Exspecta Dominum, viriliter age : * et confortetur cor tuum, et sustine Dominum.

Anti-
phona



Cre-do vi-dé-re bona Dómi-ni in terra vi-vénti-um.

Ad Matutinum in II nocturno 329

3 ant.
VIII G

D

Omi-ne, * abstraxí-sti ab ín-fe-ris á-nimam me- am.

Psalmus 29

E

- xaltábo te, Dómi-ne, quó-ni- am suscepi-sti me : *

nec de-lectásti in-imí-cos me- os super me.

2. Dómine, Deus meus, clamávi **ad** te, * *et sanásti* me.

3. Dómine, eduxisti ab inférno ánimam **meam** : * salvásti me a descendéntibus in lacum.

4. Psállite Dómino, sancti eius : * et confitémini memóriæ sanctitátis eius.

5. Quóniam ira in indignatióne eius : * et vita in voluntáte eius.

6. Ad vésperum demorábitur **fletus** : * et ad matutínum *lætítia*.

7. Ego autem dixi in abundantia **mea** : * Non movébor in *ætérnum*.

8. Dómine, in voluntáte **tua**, * præstitisti decóri meo *virtútem*.

9. Avertísti fáciem tuam a me, * et factus sum *conturbátus*.

10. Ad te, Dómine, clamábo : * et ad Deum meum *deprecábor*.

11. Quæ utilitas in ságuine **meo**, * dum descéndo in *corruptiõnem*?

12. Numquid confitébitur tibi **pulvis**, * aut annuntiábit *veritátem tuam*?

13. Audívit Dóminus, et misértus est **mei** : * Dóminus factus est *adiútor meus*.

14. Convertísti planctum meum in gáudium **mih**i : * conscidísti saccum meum, et circumdedísti *me lætítia* :

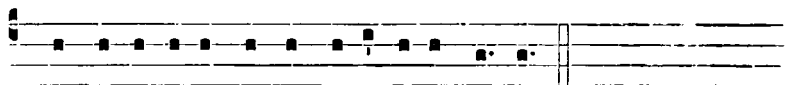
15. Ut cantet tibi glória mea, et non **compúngar** : * Dómine, Deus meus, in *ætérnum confitébor tibi*.



Dómi-ne, abstraxí-sti ab ín-fe-ris á-nimam me- am.



V. Tu autem, Dómi-ne, mi-se-ré-re me- i.

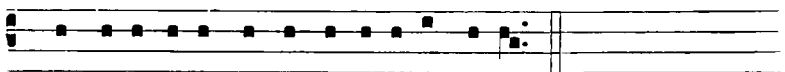


R̄. Et re-súsci-ta me, et retrí-bu- am e- is.

Vel :



V. Tu autem, Dómi-ne, mi-se-ré-re me- i.



R̄. Et re-súsci-ta me, et retrí-bu- am e- is.

Pater noster. *secreto.*

Ex tractátu sancti Augustíni episcopi super psalmos.

Lectio IV

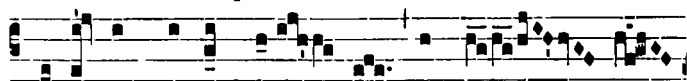
In ps. 63, vers. 7.

Accédet homo ad cor altum, et exaltábitur Deus. Illi dixerunt : Quis nos vidébit? Defecerunt scrutántes scrutatiónes, consília mala. Accéssit homo ad ipsa consília, passus est se tenéri ut homo. Non enim tenerétur nisi homo, aut viderétur nisi homo, aut cæderétur nisi homo, aut crucifigerétur aut morerétur nisi homo. Accéssit ergo homo ad illas omnes passiónes, quæ in illo nihil valérent, nisi esset homo. Sed si ille non esset homo, non liberarétur homo. Accéssit homo ad cor altum, id est, cor secrétum, obíciens aspéctibus humánis hóminem, servans intus Deum : celans formam Dei, in qua æquális est Patri, et ófferens formam servi, qua minor est Patre.

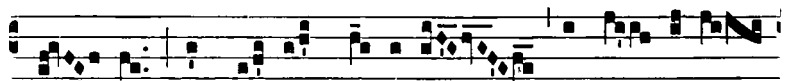
Responsorium IV

VII

R



E-cés-sit* pastor no- ster, fons a- quæ



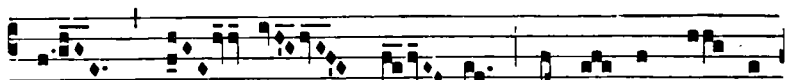
vi- væ, ad cu- ius tránsi-tum sol ob-scu-rá-



tus est: *Nam et il- le captus est, qui ca-



ptívum tené-bat pri- mum hómi- nem: hó-di-



e por- tas mor- tis et se- ras pá- ri-



ter Salvá-tor no- ster dis- rú- pit. V. Destrú-



xit qui-dem claustra infér- ni, et sub-vértit pot-én-



ti- as di- á- bo- li. * Nam et il- le.

Lectio quinta

Quo perduxerunt illas scrutationes suas, quas perscrutantes defecerunt, ut etiam mortuo Domino et sepulto, custodes ponerent ad sepulcrum? Dixérunt enim Piláto : « Sedúctor ille » ;

hoc appellabátur nómine Dóminus Iesus Christus, ad solátium servórum suórum, quando dicúntur seductóres : ergo illi Piláto : « Sedúctor ille, ínquiunt, dixit adhuc vivens : Post tres dies resúr-gam. Iube ítaque custodíri sepúlcrum usque in diem tértium, ne forte véniant discípuli eius, et furéntur eum, et dicant plebi : Surréxit a mórtuis : et erit novíssimus error peior prióre. Ait illis Pilátus : Habétis custódiam, ite, custodíte sicut scitis. Illi autem abeúntes, muniérunt sepúlcrum, signántes lápídem cum custó-dibus ».

Responsorium V

VIII

O

vos omnes, * qui transí-tis per vi-am, attén-

di-te, et vi-dé-te * Si est do-lor sí-mi-lis

sic-ut do-lor me-us. V. Atténi-te, u-ni-

vérsi pó-pu-li, et vi-dé-te do-ló-rem me-

um. * Si est.

Lectio sexta

Posuérunt custódes mílites ad sepúlcrum. Concússa terra Dóminus resurréxit : mirácula facta sunt tália circa sepúlcrum, ut et ipsi mílites, qui custódes advénerant, testes fíerent, si vellent vera nuntiáre. Sed avarítia illa, quæ captivávit discípulum có-mitem Christi, captivávit et mílitem custódem sepúlcri. « Damus,

inquiunt, vobis pecuniam : et dicit quia vobis dormientibus venerunt discipuli eius, et abstulerunt eum ». Vere defecerunt scrutantes scrutationes. Quid est quod dixisti, o infelix astutia? Tantumne deseris lucem consilii pietatis, et in profunda versutiae demergeris, ut hoc dicas : Dicit quia vobis dormientibus venerunt discipuli eius, et abstulerunt eum? Dormientes testes adhibes : vere tu ipse obdormisti, qui scrutando talia defecisti.

Responsorium VI

IV

E

C- ce * quómo- modo mó-ri- tur iu- stus, et ne- mo
pér- ci- pit cor- de : et vi- ri iusti tollún- tur,
et ne- mo con- sí- de- rat : a fá- ci- e in- iqui-
tá- tis sublá- tus est iu- stus : * Et e- rit in
pa- ce memó- ri- a e- ius. ¶ Tamquam agnus
co- ram tondénte se obmú- tu- it, et non apé- ru- it os
su- um : de angústia, et de iu- dí- cio sublá-

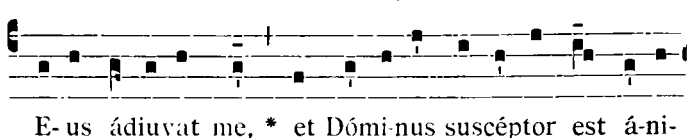


IN III NOCTURNO

1 ant.

VIII G

D



mæ me- æ.

Psalmus 53

D

vir-tú-te tu- a *iúdi-ca* me *Flexa* : advérsum me, †

2. Deus, exáudi oratióne*m* **meam** : * áuribus pércipe verba *oris mei*.

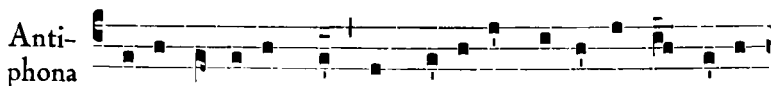
3. Quó*niam* aliéni insurrexérunt advérsum me, † et fortes quæsiérunt ánimam **meam** : * et non proposuérunt Deum ante *conspéctum suum*.

4. Ecce enim Deus ádiuvat me : * et Dóminus suscéptor est *ánimæ meæ*.

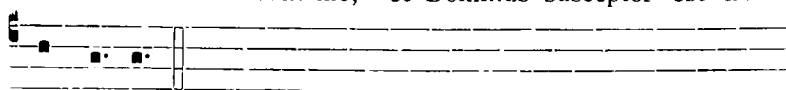
5. Avérte mala inimicis **meis** : * et in veritáte tua dispérde **illos**.

6. Voluntárie sacrificábo tibi, † et confitébor nómini tuo. **Dómine** : * quó*niam* **bonum** est :

7. Quó*niam* ex omni tribulatióne eripuísti me : * et super inimícos meos despéxit *óculus meus*.



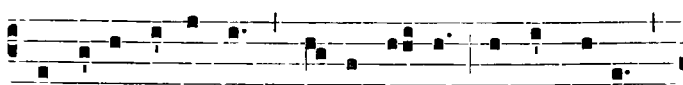
De- us ádiuvat me, et Dóminus suscëptor est á-ni-



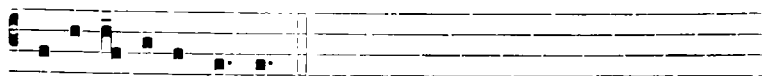
mæ me- æ.

2 ant.
VII a

I



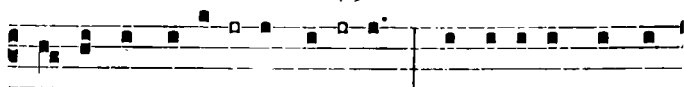
N pa-ce factus est * lo-cus e- ius, et in Si- on



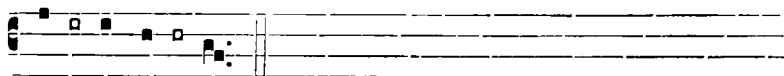
ha-bi-tá- ti- o e- ius.

Psalmus 75

N



O-tus in Iudæ- a De- us : * in Isra-ël magnun-



no- men e- ius.

2. Et factus est in pace **locus eius** : * et habitatio eius in **Sion**.

3. Ibi confrégit **poténtias árcuum**, * **scutum**, **gládium**, et **bellum**.

4. Illúminans tu mirábiliter a **móntibus ætérnis** : * turbáti sunt omnes **insipiéntes córde**.

5. Dormiérunt **sómnum suum** : * et nihil invenérunt omnes viri **divitiárum in mánibus suis**.

6. Ab increpatióne tua, **Deus Iacob**, * dormitavérunt qui **ascendérunt equos**.

7. Tu **terribilis es**, et quis **resístet tibi**? * ex tunc **ira tua**.

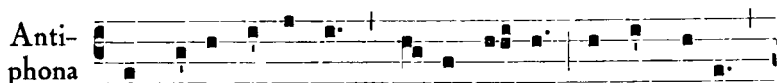
8. De **cælo audítum fecísti iudícium** : * terra **trémuit et quiévit** :

9. Cum exsúrgeret in iudícium **Deus**, * ut salvos fáceret omnes mansuétos **terræ**.

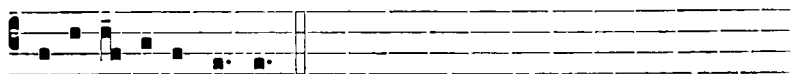
10. Quóniam cogitátio hóminis confitébitur **tibi** : * et reliquiæ cogitátionis diem festum agent **tibi**.

11. Vovéte, et réddite Dómino **Deo vestro** : * omnes, qui in circúitu eius affértis **múnera**.

12. Terríbili et ei qui aufert **spíritum princípum**, * terríbili apud **reges terræ**.

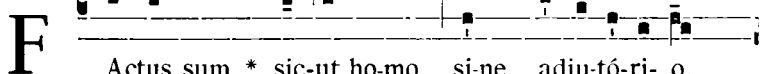


In pa-ce factus est lo-cus e- ius, et in Si- on

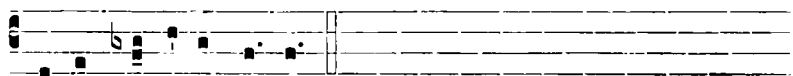


habi- tá- ti- o e- ius.

3 ant.
IV d



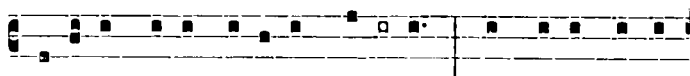
Actus sum * sic-ut ho-mo si-ne adiu-tó-ri- o,



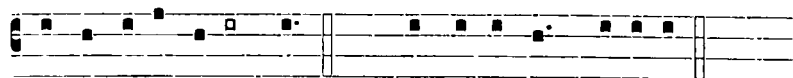
inter mórtu- os li- ber.

Psalmus 87

D



Omíne, De- us sa-lú-tis **me**- æ : * in di- e clamá-



vi, et nocte **co**-ram te. *Flexa* : in se-púlcris, †

2. Intret in conspéctu tuo *orátio* **mea** : * inclína aurem tuam *ad precem* **meam** :

3. Quia repléta est malis *ánima mea* : * et vita mea inférno *appropinquávit*.

4. *Æstimátus sum cum descendéntibus in lacum* : * factus sum sicut homo sine adiutório, inter *mórtuos liber*.

5. Sicut vulneráti dormiéntes in sepúlcris, † quorum non es *memor ámplius* : * et ipsi de manu *tua repúlsi sunt*.

6. Posuérunt me in lacu *inferióri* : * in tenebrósis, et *in umbra mortis*.

7. Super me confirmátus est *furor tuus* : * et omnes fluctus tuos *induxísti super me*.

8. Longe fecísti notos *meos a me* : * posuérunt me abomina-
tiónem sibi.

9. Tráditus sum, et non *egrediébar* : * óculi mei *languérunt præ inópia*.

10. Clamávi ad te, Dómine, *tota die* : * expándi ad *te manus meas*.

11. Numquid mórtuis fácies *mirabília* : * aut médici suscitábunt, et *confitebúntur tibi*?

12. Numquid narrábit áliquis in sepúlcro *misericórdiam tuam*, * et veritátem tuam in *perditióne*?

13. Numquid cognoscéntur in ténebris *mirabilia tua*, * et iustítia tua in terra *obliviónis*?

14. Et ego ad te, Dómine, *clamávi* : * et mane orátio mea *præveniet te*.

15. Ut quid, Dómine, repéllis oratiónem *meam* : * avértis *fáciem tuam a me*?

16. Pauper sum ego, et in labóribus a *iuventúte mea* : * exaltátus autem, humiliátus sum *et conturbátus*.

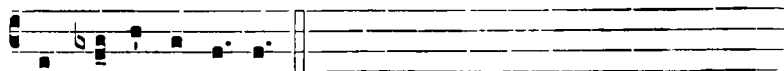
17. In me transiérunt *ira tuæ* : * et terróres tui *conturbavérunt me*.

18. Circumdedérunt me sicut aqua *tota die* : * circumdedérunt *me simul*.

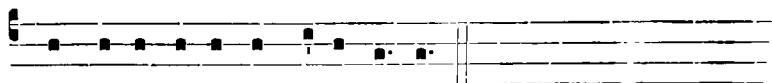
19. Elongásti a me *amicum et próximum* : * et notos *meos a miséria*.

Anti-
phona

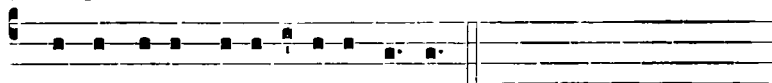
Factus sum sic-ut homo si-ne adiu-tó-ri- o, in-



ter mórtu- os li-ber.



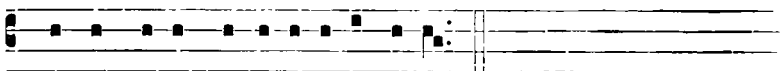
V. In pa-ce factus est locus e- ius.



R̄. Et in Si- on ha-bi-tá-ti- o e- ius.

Vel :

V. In pa-ce factus est locus e-ius.



R̄. Et in Si- on ha-bi-tá-ti- o e- ius.

Pater noster. *secreto.*

De Epístola beáti Pauli apóstoli ad Hebræos.

Lectio septima

Cap. 9, 11-22

Christus assístens pón-tifex futurórum bonórum, per ámplius et perféctius tabernáculum non manufáctum, id est, non huius creatiónis : neque per sánguinem hircórum, aut vitulórum, sed per próprium sánguinem introívit semel in Sancta, æténa redemptióne invénta. Si enim sanguis hircórum, et taurórum, et cinis vítulæ aspérsus inquinátos sanctificat ad emundatióem carnis : quanto magis sanguis Christi, qui per Spíritum Sanctum semetípsum óbtulit immaculátum Deo, emundábit consciéntiam nostram ab opéribus mórtuis, ad serviéndum Deo vivénti?

Responsorium VII

VIII

A -sti-té-runt * re-ges terræ, et prin-ci-pes

con-ve-né-runt in u-num, * Ad-vér-sus Dó-

mi-num, et advér-sus Chri-stum

e-ius. V. Qua-re fremu-é-runt gen-tes, et pópu-

li me-di-tá-ti sunt in-á-ni-a? * Ad-vér-sus.

Lectio octava

Et ideo novi testaménti mediátor est : ut, morte intercedénte, in redemptiónem eárum prævaricatiónum, quæ erant sub prióri testaménto, repromissionem accipiant, qui vocáti sunt æternæ hereditátis. Ubi enim testaméntum est : mors necesse est intercedat testatóris. Testaméntum enim in mórtuis confirmátum est : alióquin nondum valet, dum vivit qui testátus est. Unde nec primum quidem sine sánguine dedicátum est.

Responsorium VIII

IV

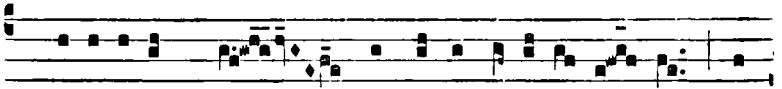
Æ -stimá-tus sum * cum de-scendén-ti-bus in



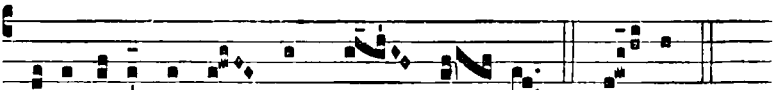
la- cum : * Fa- ctus sum sic- ut ho- mo si- ne ad-



iu- tó- ri- o, inter mór- tu- os li- ber.



∇. Po-su- é-runt me in lá- cu infe- ri- ó- ri, in



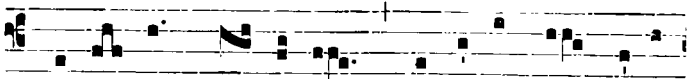
tenebró- sis, et in umbra mor- tis. * Fa- ctus.

Lectio novissima

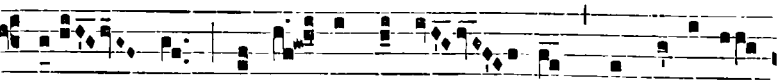
Lecto enim omni mandáto legis a Móyse unívsero pópulo : accípiens sánguinem vitulórum, et hircórum, cum aqua et lana coccínea, et hyssópo : ipsum quoque librum, et omnem pópulum aspérsit dicens : « Hic sanguis testaménti, quod mandávit ad vos Deus ». Etiam tabernáculum, et ómnia vasa ministérii sángvine similiter aspérsit : et ómnia pene in sángvine secúndum legem mundántur : et sine sánguine effusióne non fit remíssio.

Responsorium IX

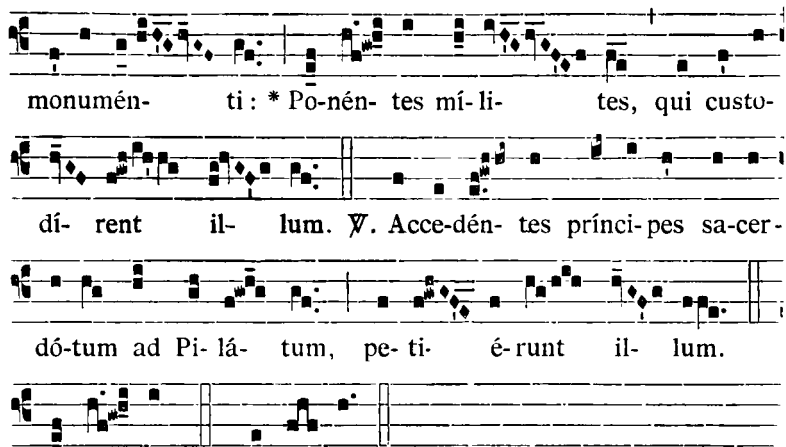
II
S



E- púl- to * Dó- mi- no, signá- tum est monu-



mén- tum, volvén- tes lá- pí- dem ad ósti- um



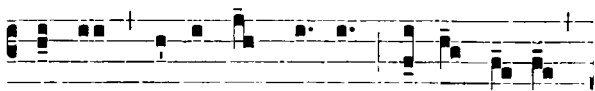
monumén- ti : * Po-nén- tes mí-li- tes, qui custo-
dí- rent il- lum. *∇*. Acce-dén- tes prínci-pes sa-cer-
dó-tum ad Pi-lá- tum, pe-ti- é-runt il- lum.

* Po-nén- tes. *∇*. Se-púl- to.

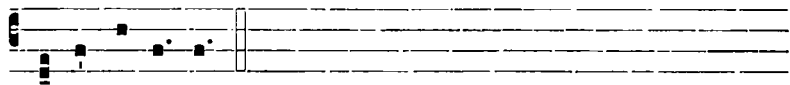
AD LAUDES

1 antiphona *11^a*

O



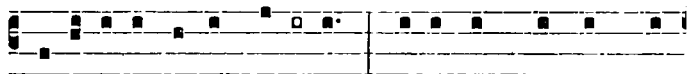
mors, * e-ro mors tu- a, morsus tu- us



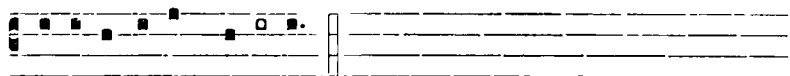
e-ro, infér-ne.

Psalmus 50

M



I-se-ré-re *me- i*, De- us, * secúndum magnam mi-



se-ri-córdi- am tu- am

2. Et secúndum multítudinem miseratiónum tuárum, * dele iniquitátem meam.

3. Amplius lava me ab iniquitáte mea : * et a peccáto meo munda me.

4. Quóniam iniquitátem meam ego cognóscó : * et peccátum meum contra me est semper.

5. Tibi soli peccávi, et malum coram te feci : * ut iustificéris in sermónibus tuis, et vincas cum iudicáris.

6. Ecce enim in iniquitátibus concéptus sum : * et in peccátis concépit me mater mea.

7. Ecce enim veritátem dilexísti : * incérta et occúlta sapiéntiæ tuæ manifestásti mihi.

8. Aspérges me hyssópo, et mundábor : * lavábis me, et super nivem dealbábor.

9. Auditui meo dabis gáudium et lætítiam : * et exsultábunt ossa humiliáta.

10. Avérte fáciem tuam a peccátis meis : * et omnes iniquitátes meas dele.

11. Cor mundum crea in me, Deus : * et spíritum rectum innova in viscéribus meis.

12. Ne proicias me a fácie tua : * et spíritum sanctum tuum ne áuferas a me.

13. Redde mihi lætítiam salutáris tui : * et spíritu principáli confírma me.

14. Docébo iníquos vias tuas : * et impii ad te converténtur.

15. Líbera me de sanguínibus, Deus, Deus salutis meæ : * et exsultábit lingua mea iustítiam tuam.

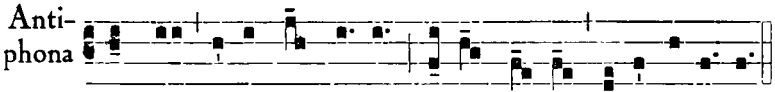
16. Dómine, lábia mea apéries : * et os meum annuntiábit laudem tuam.

17. Quóniam si volúisses sacrificium, dedissem útique : * holocáustis non delectáberis.

18. Sacrificium Deo spíritus contribulátus : * cor contrítum, et humiliátum, Deus, non despícies.

19. Benígne fac, Dómine, in bona voluntáte tua Sion : * ut ædificéntur muri Ierúsalem.

20. Tunc acceptábis sacrificium iustitiæ, oblatiões et *holo- cáusta* : * tunc impónent super altáre *tuum* vítulos.

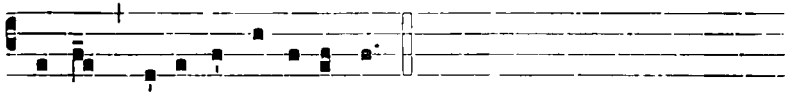


O mors, e-ro mors tu- a, morsus tu- us e-ro, inférne.

2 ant.
IV A *

P

Langent e- um * qua- si u- ni- gé- ni- tum, qui- a ín-



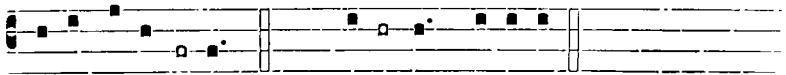
no- cens Dómi- nus occí- sus est.

Psalmus 91

B



Onum est confi- tē- ri **Dó**mi- no : * et psálle- re nómi- ni



*tu- o, Altí*ssime. *Flexa* : Dómi- ne, †

2. Ad annuntiándum mane misericórdiam tuam : * et veritátem tuam per noctem.

3. In decachórdo, *psaltério* : * cum cántico, in *cíthara*.

4. Quia delectásti me, Dómine, in *factúra* tua : * et in opéribus mánuum tuárum *exultábo*.

5. Quam magnificáta sunt ópera tua, Dómine! * nimis profúndæ factæ sunt cogitatiões tuæ.

6. Vir insípiens *non cognóscet* : * et stultus non *intélliget* hæc.

7. Cum exórti fúerint peccatóres *sicut fenum* : * et appa-
rúerint omnes, qui operántur *iniquitátem* :

8. Ut intéreant in *sæculum sæculi* : * tu autem Altíssimus in
ætérnum, Dómine.

9. Quóniam ecce *inimíci tui, Dómine*, † quóniam ecce *inimíci tui períbunt* : * et dispergéntur omnes, qui operántur *iniquitátem*.

10. Et exaltábitur sicut unicórnis *cornu meum* : * et senéctus
mea in *misericórdia úberi*.

11. Et despéxit óculus meus *inimícos meos* : * et in insurgén-
tibus in me malignántibus *áudiet auris mea*.

12. Iustus, ut *palma florébit* : * sicut cedrus Líbaní *multipli-
cábitur*.

13. Plantáti in *domo Dómini*, * in átriis domus Dei *nostri
florébunt*.

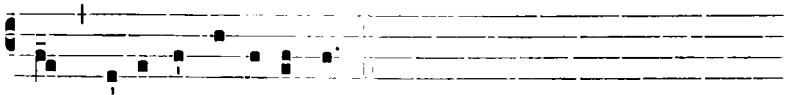
14. Adhuc multiplicabúntur in *senécta úberi* : * et bene patiéntes
erunt, ut annúntient :

15. Quóniam rectus Dóminus, *Deus noster* : * et non est *iníquitas
in eo*.

Anti-
phona



Plangent e- um qua-si u-ni-gé-ni-tum, qui- a ínno-



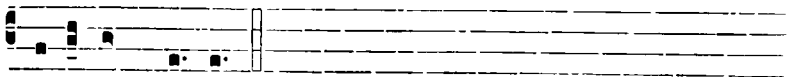
cens Dómi-nus occi-sus est.

3 ant.
VII d



A


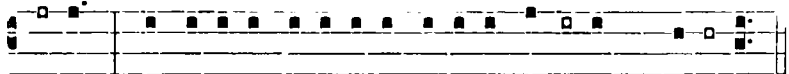
T-tén-di-te, * u-ni-vér-si pópu-li, et vi-dé- te



do-ló-rem me- um.

Psalmus 63

E


 X-áu-di, De- us, o-ra-ti- ó-nem **me-** am cum **dé-**

 pre-cor : * a timó-re in-imí-ci é-ri-pe **á-** nimam **me-** am.

2. Protexísti me a convéntu **malignántium** : * a multitudíne operántium iniquitátem.

3. Quia exacuérunt ut gládium linguas suas : † intendérunt arcum **rem amáram**, * ut sagittent in occúltis **immaculátum**.

4. Súbito sagittábunt eum, et **non timébunt** : * firmavérunt sibi **sermónem nequam**.

5. Narravérunt ut **abscónderent láqueos** : * dixerunt : Quis **vidébit eos?**

6. Scrutáti sunt **iniquitátes** : * defecérunt **scrutántes scrutínio**.


7. Accédet homo **ad cor altum** : * et **exaltábitur Deus**.

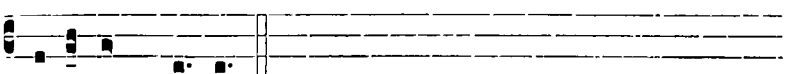
8. Sagittæ parvulórum factæ sunt **plagæ eórum** : * et infirmátæ sunt contra eos **linguæ eórum**.

9. Conturbáti sunt omnes qui **vidébant eos** : * et tímuit **omnis homo**.

10. Et annuntiavérunt **ópera Dei**, * et facta eius **intellexérunt**.

11. Lætábitur iustus in Dómino, et **sperábit in eo**, * et laudábuntur omnes **recti corde**.

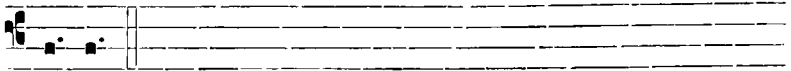
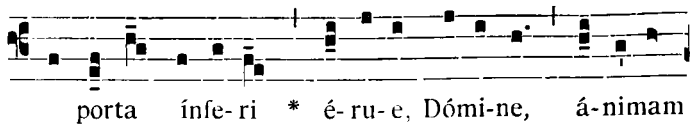
Anti-
phona

 Attén- di-te, u-ni-vérsi pópu-li, et vi-dé- te


 do-ló-rem me- um.

4 ant.

II D

A

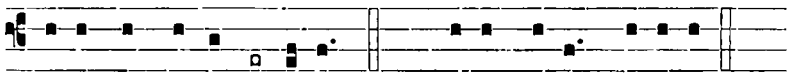
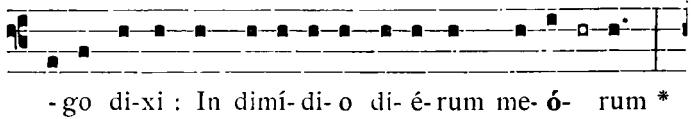


me- am.

Canticum Ezechiae

Isaiæ 38, 10-20.

E

vadam ad portas **í**nfe-ri. *Flexa* : vi-ta me-a : †

2. Quæsiui residuum annórum meórum. * Dixi : Non vidébo Dóminum Deum in terra *vivéntium*.

3. Non aspiciam hóminem **ultra**, * et habitatórem *quiétis*.

4. Generátio mea abláta est, et convolúta est a me, * quasi tabernáculum *pastórum*.

5. Præcisa est velut a texénte, vita mea : † dum adhuc ordírer, succídit me : * de mane usque ad vésperam *finies* me.

6. Sperábam usque ad **mane**, * quasi leo sic contrívit ómnia ossa **mea** :

7. De mane usque ad vésperam *finies* me : † sicut pullus hirúndinis sic **clamábo**, * meditábor ut **colúmba** :

8. Attenuáti sunt óculi **mei**, * suspiciéntes in *excélsu*m :

9. Dómine, vim pátiar, respónde **pro** me. * Quid dicam, aut quid respóndébit mihi, cum *ipse* **fécérít**?

10. Recogitábo tibi omnes annos **meos** * in amaritú-dine *ánimæ* **meæ**.

11. Dómine, si sic vívitur, et in tálibus vita spíritus mei, †

corrípies me, et vivificábis me. * Ecce in pace amaritúdo mea *amaríssima* :

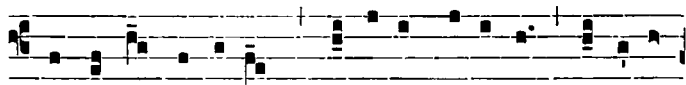
12. Tu autem eruísti ánimam meam ut non períret : * proiecísti post tergum tuum ómnia peccáta mea.

13. Quia non inférnus confitébitur tibi, † neque mors laudábit te : * non exspectábunt qui descéndunt in lacum, veritátem tuam.

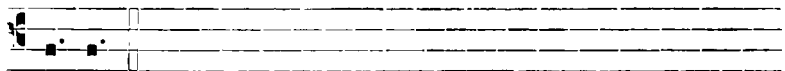
14. Vivens vivens ipse confitébitur tibi, sicut et ego hódie : * pater filiis notam fáciat veritátem tuam.

15. Dómine, salvum me fac, * et psalmos nostros cantábimus cunctis diébus vitæ nostræ in domo Dómini.

Anti-
phona



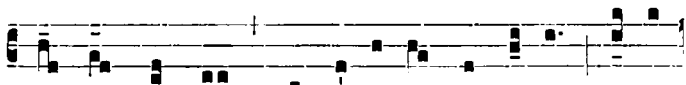
A porta ínfe-ri é-ru-e, Dómi-ne, á-nimam



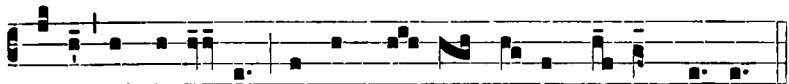
me- am.

5 ant.
VIII a

O



vos omnes, * qui transi-tis per vi- am, attén-



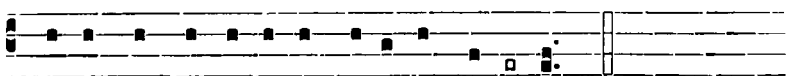
di-te, et vi-dé-te si est do- lor sic- ut do- lor me- us.

Psalmus 150

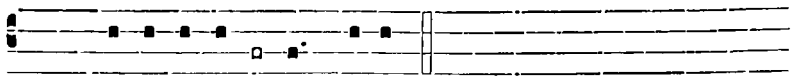
L



Audá-te Dómi-num in sanctis e- ius : * laudá-te



e- um in firmaménto virtú-tis e- ius.



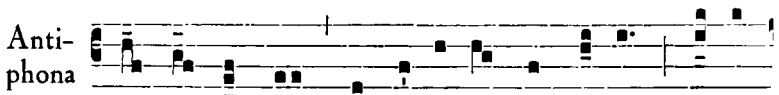
Flexa : be-ne-so-nánti-bus : †

2. Laudáte eum in virtútibus eius : * laudáte eum secúndum multitudínem magnitúdinis eius.

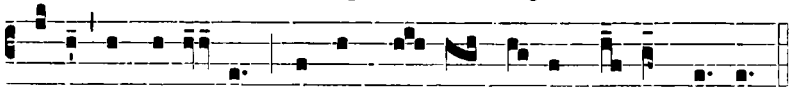
3. Laudáte eum in sono tubæ : * laudáte eum in psaltério, et cíthara.

4. Laudáte eum in týmpano, et **choro** : * laudáte eum in chordis, et órgano.

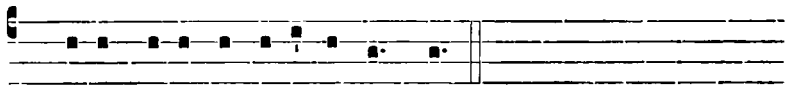
5. Laudáte eum in cýmbalis benesonántibus : † laudáte eum in cýmbalis iubilatiónis : * omnis spíritus *laudet* **Dóminum**.



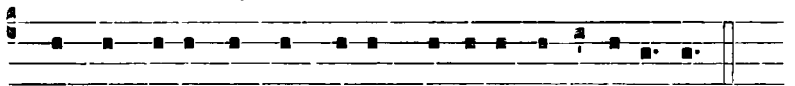
O vos omnes, qui transítis per vi-am, attén-



di-te, et vi-dé-te si est do-lor sic-ut do-lor me-us.

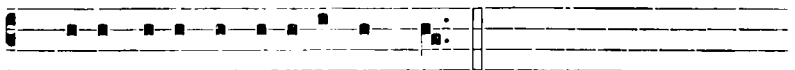


V. Ca-ro me-a requi-éscet in spe.

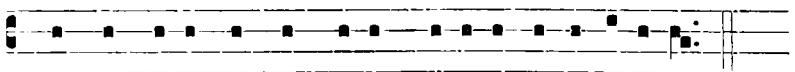


R. Et non dabis Sanctum tu-um vi-dé-re corrupti-ó-nem.

Vel :



V. Ca-ro me-a requi-éscet in spe.



R. Et non dabis Sanctum tu-um vi-dé-re corrupti-ó-nem.

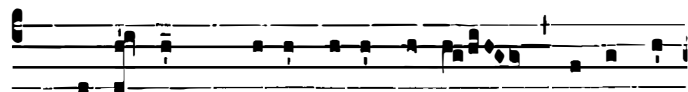
Ad Benedictus, Antiphonæ 1 g

Feria V

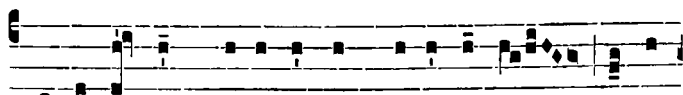
T  Ra-di-tor au-tem * de-dit e-is signum, di-cens :

 Quem oscu-lá-tus fú-e-ro, ipse est, te-né-te e-um.

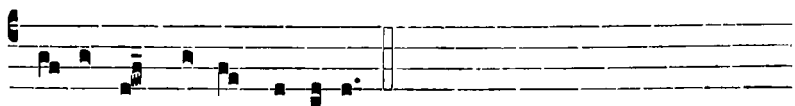
Feria VI

P  O-su-é-runt * super caput e-ius causam ip-

 sí-us scriptam : Ie-sus Na-za-ré-nus, Rex Iudæ-ó-rum

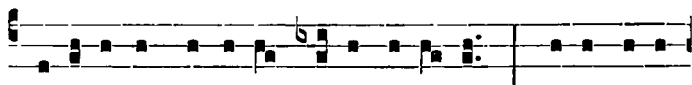
*Sabbato***M**

Ú- lí- e- res * sedéntes ad monuméntum lamen-



ta- bántur, flentes Dómi-num.

Canticum Zachariæ

*Lucæ 1, 68-79***B**

Ene-díctus Dómi-nus, De- us Isra- òl, * qui- a vi-si-

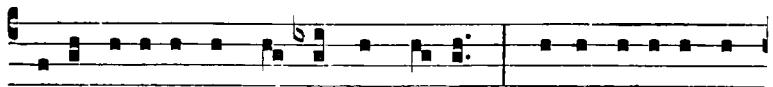


távit, et fe-cit redempti- ónem ple-bis su-æ :

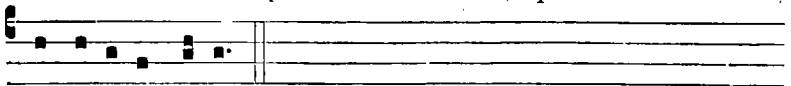
2. Et e-réxit cornu sa- lú-tis no-bis : in domo David, pú- e-



ri su- i.



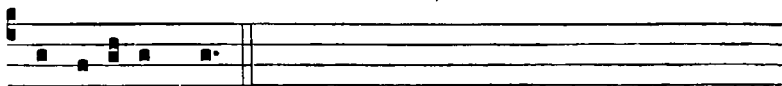
3. Sic-ut lo-cútus est per os sanctó- rum, * qui a sæcu-lo sunt,



prophe-tá-rum e-ius :



4. Sa-lú-tem ex in-i- mí- cis nostris, * et de manu ómni- um



qui o-dé-runt nos :



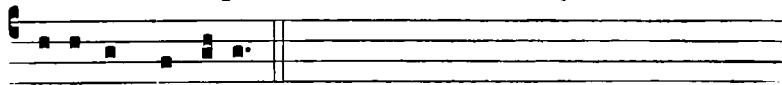
5. Ad fa-ci- éndam mi-se-ri-córdi- am⁽¹⁾ cum pá-tri-bus nostris : *



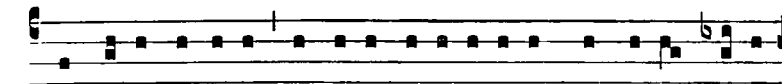
et memo-rá-ri testamé-nti su- i sancti.



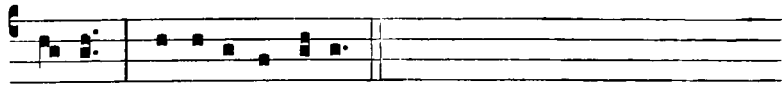
6. Iusiurándum, quod iu-rávit ad Abra-ham, patrem nostrum, *



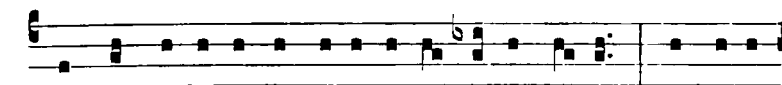
da-tú-rum se no-bis :



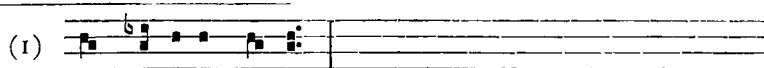
7. Ut si-ne timó-re, de manu in-imi-có-rum nostró-rum li-be-



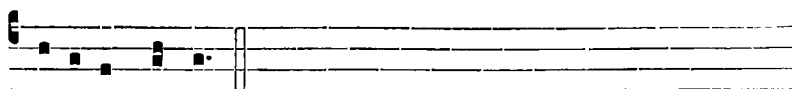
rá-ti, * servi- ámus il-li.



8. In sancti-tá-te, et iustí-ti- a co-ram ipso, * ómnibus



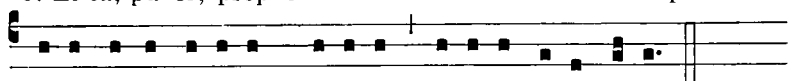
(1) *vel* : cum pá-tribus nostris : *



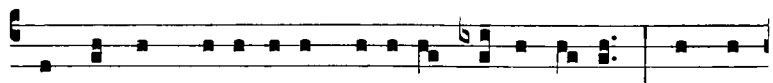
di-ébus nostris.



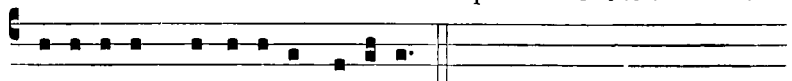
9. Et tu, pu-er, prophé-ta Altíssi-mi vo-cábe-ris: * præ-í-bis



e-nim ante fá-ci-em Dómi-ni pa-rá-re vi-as e-ius :



10. Ad dandam sci-énti-am sa-lú-tis ple-bi e-ius : * in re-



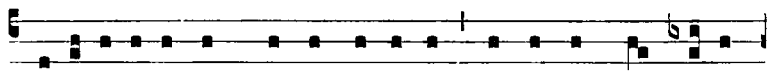
missi-ónem pecca-tó-rum e-órum :



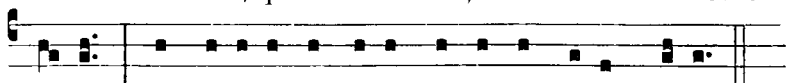
11. Per vísce-ra mi-se-ri-córdi-æ De-i nostri : * in quibus



vi-si-távit nos, ó-ri-ens ex alto :




12. Illumi-ná-re his, qui in té-nebris, et in umbra mortis



se-dent : * ad di-ri-géndo-s pedes nostros in vi-am pa-cis.

Feria V

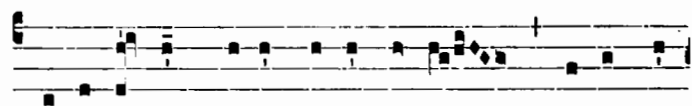
Anti-
phona



Trá-di-tor au-tem de-dit e- is signum, di- cens : Quem
oscu-lá-tus fú- e-ro, ipse est, tené- te e- um.

Feria VI


Anti-
phona



Po-su- é- runt super ca-put e- ius causam ip-
sí- us scriptam : Ie- sus Na- za- ré- nus, Rex Iudæ- ó- rum.

Sabbato

Anti-
phona



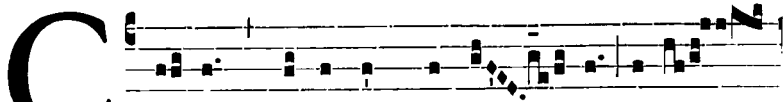
Mu- lí- e- res sedéntes ad mo- numén- tum lamen-
ta- bántur, flentes Dómi- num.

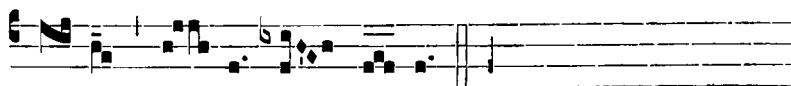
Dum dicitur canticum Benedictus. extinctis prius omnibus candelis in candelabro triangulari, præter unam, quæ accensa remanet in summitate candelabri, extinguuntur paulatim sex candelæ positæ super altare, ita ut ad ultimum versum cantici extingatur ultima candela.

Similiter extinguuntur luminaria et lampades per ecclesiam.

Repetita antiphona post Benedictus. dicitur flexis genibus :

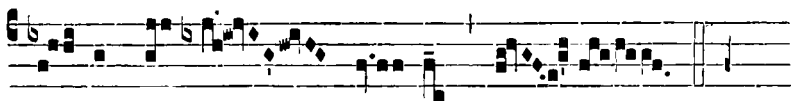
Antiphona v

C  Hri-stus * factus est pro no- bis ob-é-



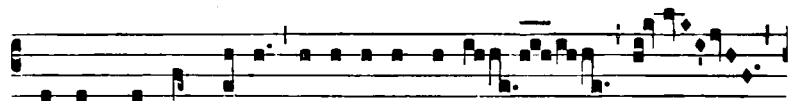
di- ens us-que ad mor- tem,

Feria VI additur :



Mor- tem au- tem cru- cis.

Sabbato sancto additur :



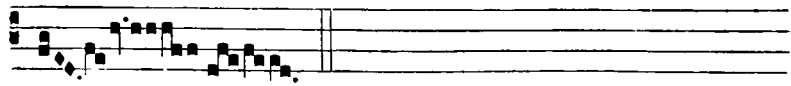
Propter quod et De- us exaltá-vit illum,



et de- dit il- li no- men,



quod est super o- mne no- men.



Et, ea finita, additur Pater noster totum sub silentio ; postea, clara voce, sine Orémus subiungitur in tono simplici :

Feria V et VI

Réspice, quæsumus, Dómine, super hanc famíliam tuam, † pro qua Dóminus noster Iesus Christus non dubitávit mánibus tradi nocéntium, * et crucis subíre torméntum. *Et sub silentio concluditur* : Qui tecum vivit.

Sabbato sancto

Concéde, quæsumus, omnipotens Deus : † ut qui Fílii tui resurrectionem devóta expectatióne prævenimus ; * eíusdem resurrectionis glóriam consequámur. *Et sub silentio concluditur* : Per eúndem Dóminum nostrum Iesum Christum.

Deinde omnes surgunt et cum silentio discedunt.

AD HORAS MINORES

Omnia ut infra, 243.
